

INTRODUCTION

Den kol den lesin ya “Spiritual Milk” bikos den rayt den fo nyu Kristian o nyu bebi den insay Krays. Den kin kompia di tin den we nyu Kristian nid en di we aw i de gro to di tin den we pikin we den jos bon get. fayv besik stej dem de fo divelopment fo di nyu bobi en di sikens fo di lesin dem de fala dis progresshon.

Lek aw pikin we den jos bon jos afta den bon am kin begin fo luk fo di mama in bodi fo it, as nyu bobi Kristian, yu nid fo it yusef wit God in Wod. Bifo wi ondestand tioloji en tichin den; bifo yu no aw fo kray o waka; ivin bifo yu ondestand aw it impotant to yu welbodi, yu nid fo it tin den we get fo du wit God biznes. I komot from di Wod. Lesin 1.

Di nyu bobi de komot na in mama in bele fo go insay nyu woli. Dis kin bi big shok bot nor de fo ton bak. I no go eva ebul fo go bak na in mama in bele. Na di sem tin kin apin to di nyu Kristian. Di chenj na layf na radikal en no riton no de. Yu nid fo ondestand di kayn we aw yu nyu layf de insay Krays fo mek yu go tek yu nyu aydentiti. Udat yu bi naw we yu don bon wit di wata en di

Spirit? Lesin 2, 3 en 4

Den no kin tek am se i normal we den bon pikin bot i no de gro. If i no gro na in maynd, den kin kol am retarded. If i no gro na in bodi. den kol am dwof: Bot if yu no develop yu Kristian layf, yu go day! God tel wi aw fo gro pan God biznes. Lesin 5

We den bon pikin, we i jos bon, i kin begin fo gi am tin fo it en na in mama nomo kin kia fo am, en i kin get boku mo pas wetin i kin gi. Bot tem kin kam we i go tek in ples na di famili. I kin begin fo it na tebul wit di oda wan den, bil padi biznes, gri fo tek di wok en du di wok we i fo du. Ol dis na pat pan in development. Yusef, as nyu Kristian, nid fo tek yu ples na God in famili, di choch. Lesin 6, 7, 8 en 9.

Living beings de multiply densef. Di pikin we den bon from di lov we in mama en papa get de gro en i no tu te di de kam fo ripit di proses. God bin tel Adam en Iv se: ‘Una bon pikin en boku.’ Wi de ya tide bikos of dis blesin we God don gi wi. Insay di spiritual layf di komand na bak ‘Bi pikin en boku.’ Den bon yu en yu de liv wit di rizin fo mek yu bon yusef bak na God in yay. Disaypul den fo mek disaypul den. Lesin 10

Di oda stodi den – Den mek Lesin 11, 12, 13, 14, 15 en 16 fo gi som oda prektikal infomeshon we yu go nid as yu de go bifo na yu Kristian layf. Mek God bles yu en gayd yu pan di big blesin en chalenj na layf - fo liv di Kristian layf.

FOS STEJ– YU NID SPIRITUAL NUTRITION

Lēsin 1 'DĒN BŌN YU? NA TAYM FŌ IT!'

'Lek pikin dēn we dēn jōs bōn, una want di klin milk we de na di wōd, so dat una go gro wit am if fō tru una dōn test se di Masta get sōri-at.'" I Pita 2: 2-3

Lek aw pikin we dēn jōs bōn jōs afta dēn bōn am kin begin fō luk fō di mama in bōdi fō it, as Kristian we dēn jōs bōn, yu nid fō it yusef wit Gōd in Wōd. Bifo wi ōndastand tioloji ēn tichin dēn; bifo yu no aw fō kray ō waka; ivin bifo yu ōndastand aw it impōtant to yu welbōdi, yu nid fō it tin dēn we get fō du wit Gōd biznes. I kōmōt frōm di Wōd. So, stat naw. Nō wet ivin wan de. Tek di Baybul ēn begin fō it tin dēn we yu de it evride. Na sōm advays dēn ya we go ēp yu fō begin.

LISĒN TO DI WŌD

Nō mis di mitin dēn na di chōch ēn, we yu atēnd, pe atēnshōn to di sēmin ēn Baybul klas dēn. Ōltēm get pen ēn pepa wit yu fō mek not. Sōntēm yu go nid fō rivyu dēn na os ēn gēda wit pōsin fō klin ēni dawt we yu get. Yu fō tray tranga wan fō du dis. Bi lek da pikin we dēn jōs bōn we sōntēnde kin biev lek se i de day bikōs i angri! ēn fō tru, yu nō go ēva want fō kam na di chōch mitin dēn if yu nō get yu Baybul.

RID DI WŌD

Rid di wan ol Baybul insay wan ia. Plan dēn de we dēn print usay yu kin rayt ēni chaptā we yu dōn rid. We yu rid tri chaptā dēn evride ēn fayv chaptā dēn Sōnde, yu go rid di wan ol Baybul insay wan ia! Dis go gi yu wan jeneral sōv fō di Baybul. Bikōs na ridin ēn nōto fō stōdi tranga wan, i go fayn fō yuz di Baybul we "i izi fō rid." Fō dip stōdi yuz wan mō literal transleshōn lek NKJV ō NASB

STUDY THE WORD.

Pray, aks Gōd fō ōndastand. Mek Gōd in Oli Spirit tōk to yu tru in Wōd. Bifo yu stōdi wetin ōda pōsin tink bōt sōm pat, rid fō yusef insay di wōd dēn we di Oli Spirit dōn dayrekt fō rayt. Rid dairekt frōm di Baybul. Dis go bi yu yon pāsōnal stōdi.

Fō fala wan sistem fō stōdi. I nō fayn fō opin blaynd fō jōs ēnisay na di Baybul ēn begin fō stōdi we yu nō tink bōt di kōnteks. Di student we de wok tranga wan de bil ōltēm pan wetin i dōn ōlrēdi lan. So stōdi wan buk, chaptā, ō sōm tōpik na di Baybul.

Tek not fō yu tink, kweshōn, dawt ēn riflēkshōn we yu de stōdi. Kip speshal notbuk fō du am insay Wi ōl no se gud tinkin, speshal we fō si tin ō nyu ōndastandin kin izi fō fōget. Rayt di tin dēn we yu dōn stōdi.

Tink bōt dēn kwēstyōn ya ēn mek not fō di ansa dēn na yu stōdi notbuk:

Wetin dis wɔd min? Analayz vas bay vas. Difayn di wɔd den we at fɔ ɔndastand. Tek not fɔ wan rɛfrɛns to wan paralel pasej. Mek wan autlayn fɔ di paregraf.

Wetin a no andastan? Rayt di tin den we yu de dawt en di kwɛstɪɔn den we yu gɛt. Bɔku pan di tin den we yu de dawt go klia as yu de stɔdi ɔda pat den na di Baybul.

Wetin na di somari fɔ dis pasej? Tɔk smɔl.

Pik sɔm vas den fɔ mɛmba. Wi nɔ gɛt wan dawt fɔ se Jizɔs bin du dis. Mek wan list fɔ di vas den we yu mɛmba fɔ rivyu den ɔltem.

Meditate pan wetin yu don stɔdi. Dis na tin we rili impɔtant. Meditashɔn na wetin go gi dip to yu stɔdi fɔ di Wɔd. I nɔ min wan we fɔ tink gud wan lɛk aw sɔm lɪstɪn rilijɔn den de yuz (transendant mediteishɔn, fɔ egzampul), bɔt i jɔs min se yu de tink, tink, yuz en analayz wetin yu don lan na di Wɔd.

MEK PɔSIN APPLIKESHɔN ɔF DI WɔD.

Aplay di lɛsin to yusef, aks bɔt ɛni pat:

Sɔm egzampul de we a kin fala?

Sɔmtin de we a fɔ avɔyd?

Komandment de we a fɔ obe?

Promis de we go pruv se i bɛnifit?

Wetin dis pat de tich bɔt Gɔd ɔ Jizɔs? Sɔm prɔblɛm de we nɔ izi fɔ mek den chɛk? Sɔntin de we a fɔ pre bɔt? Wetin go ɛp mi wit mi prɔblɛm den?

SHARE DI WɔD

Pik sɔmbɔdi ɛn sheb wit am sɔm impɔtant trut den we yu de lan na yu stɔdi. Dis de sav fɔ in edification ɛn mɔ. We yu tɛl ɔda pipul den wetin yu don stɔdi, na da tɛm de dis nɔ kin bi yu yon prɔpati.

PRACTICE THE WORD

As Jems rayt, 'Una fɔ du wetin di wɔd ɛn nɔ yeri nɔmɔ, ɛn ful unasef.' (Jems 1: 22) Di tru tru nɔ bɔt Gɔd in Wɔd kin kam we yu yuz wetin i de tich. Una tan lɛk di sɛnsman we bil in os pan rɔk instead fɔ bil am na di san. (Mat. 7:24-28)

WAN SJESHON

Pik wan komandment, atribyut o baybul prinsipul evri wik fo praktis. Rayt dis na yu stodi notbuk en de-de, luk fo chans fo praktis wetin di wod de tich yu. Dis we ya, God in Wod kin bi di Wod we De Alayv insay yu.

MEMORIZ:

II Timoti 3: 16, 17. Na God inspekshon mek ol di Skripcho den, en i fayn fo tich, fo korekt posin, fo korekt posin, fo tich posin fo du wetin rayt, so dat God in man go kompli en get ol wetin i nid fo eni gud wok. Kweshon den

1. As Kristian we jos bon yu de it God in wod?

Tru

Falz

2. Aw posin kin lan wetin God want from den?

Stodi di Baybul

Stodi wit oda Krisian den

Den ol tu

3. Wan posin we de tray tranga wan fo stodi, de mek i no mo bot God in wod oltem bay we i de no if oda skripcho den de bot di topik we i de stodi.

Tru

Falz

4. Gud student fo ondastand wetin wod den min insay den konteks so dat i go ondastand wetin God don tok insay in mesej to den.

Tru

Falz

5. Aw pɔsin kin mek pɔsin yuz Gɔd in wɔd

Fɔ fala di ɛgzampul dɛn we de na di Baybul

Avɔyd di tichin ɛn akshɔn dɛn we di Baybul kɔndɛm

Soch fɔ kɔmand fɔ obe

Lan di prɔmis dɛn we Gɔd dɔn mek

Ɛksamin di prɔblɛm dɛn we de fɔ mek yu ɔndastand am gud gud wan

Pre

Ol di tin dɛn we wi dɔn tɔk bɔt

SEKON STEJ - ɔNDASTEN YU NYU AYDENITI

Lɛsin 2

YU BɔDI NA NAW DI TEMPUL Fɔ GɔD IN OL SPIRIT.

Di nyu pikin de kɔmɔt na in mama in beɛ fɔ go insay nyu wɔl. Dis kin bi big shɔk bɔt nɔr de fɔ tɔn bak. I nɔ go ɛva ebul fɔ go bak na in mama in beɛ. Na di sem tin kin apin to di nyu Kristian. Di chɛnj na layf na radikal ɛn no ritɔn nɔ de. Infakt, ɛnibɔdi we tink bɔt fɔ go bak fɔ no se fɔ di wan dɛn we de go bak to di ol layf afta dɛn dɔn bɔn dɛn bak insay Krays, “di las ɛnd wɔs fɔ dɛn pas di biginin.’ (Pita II 2: 20-22).Yu nid fɔ ɔndastand di kayn we aw yu nyu layf de insay Krays fɔ mek yu tek yu nyu aydentiti. Udat na yu naw we di wata ɛn di Spirit dɔn bɔn yu?

‘...so, if ɛnibɔdi de insay Krays, na nyu tin we Gɔd mek; ol tin dɛn dɔn pas; luk ɔltin dɔn bi nyu tin.’ II Lɛta Fɔ Korint 5: 17

‘So. dɛn bɛr wi wit am tru baptizim fɔ day, so dat jɔs lɛk aw Krays gɛt layf bak bay di Papa in glori, na so wisɛf go waka wit nyu layf’ - Lɛta Fɔ Rom 6: 4

JIZOS BAY YU BODI KRAIS

Rid Fɔs Leta Fɔ Kɔrint 6: 12-20 ɛn notis dɛn tin ya:

Yu bɔdi naw get sɔntin we Gɔd want - vv12, 13. Tink bɔt dis: di rizin fɔ smɔl bag na fɔ kɛr klos ɛn di rizin fɔ stov na fɔ kuk it. So, wetin yu de du wit di smɔl bag ɛn di stov? Fɔ swip di flo wit di smɔl bag, ɔ fɔ ple gem na di stov no go bi di rayt we fɔ yuz dɛn tin ya. Na di sem tin wit yu bɔdi naw we na di Masta in yon ɛn dɛn fɔ yuz am fɔ wetin i want.

Yu bɔdi impɔtant so dat, sɔmde, Gɔd go gi am layf bak - v14. ɔl di wan dɛn we get di Oli Spirit we de liv insay dɛn get di garanti se dɛn go get layf bak fɔ mek Gɔd get glori. Di Baybul se 'dɛn sial una wit di Oli Spirit we promis, we na di garanti fɔ wi prɔpati te wi fri di prɔpati we wi bay, fɔ prez in glori' (Leta Fɔ Efisɔs 1: 13-14). Yu get garanti from Gɔd se I no go lef yu bɔdi na grev, bɔt, we yu get layf bak, yu go get bɔdi we get glori, we no go get pen, sik, yu wan ɔ sɔri igen. Yu go get bɔdi we fit fɔ di gud tin dɛn na layf: gladi at, gladi at, no de day, pis ɛn padi biznes we go de sote go na evin wit Jizɔs, Gɔd ɛn ɔl in ɔda bɔy pikin dɛn.

Yu bɔdi na memba fɔ di Masta - v15. If yu get di pawa fɔ kontrol Jizɔs in leg, in an, in yay ɔ in an, wetin yu go du wit dɛn? Yu go kɛr dɛn go na say dɛn we no fayn? Yu go mek dɛn si rud rud pikɔɔ ɔ fim dɛn? Yu go tek pat pan dɔti abit dɛn? Yu go du mami ɛn dadi biznes di we aw Gɔd no want? Yu go smok? Yu go drink? Yu go tek drɔgs? Yu go du dɛn pat dɛn ya na In bɔdi bad? Yu go kil dɛn? Na tru se noto so! Ivin so, no trit yu bɔdi, we na wan pat pan Krays in bɔdi, dis kayn we.

Yu bɔdi na oli ples fɔ Gɔd in Oli Spirit - v19. Gɔd in oli ples na ples fɔ wɔship wit rɛspekt ɛn gi wi layf to Jiova.

Yu bɔdi noto yu yon. - Vv19-20 we de na di wɔl. Yu na jɔs pɔsin we de kia (stiwɔd, administreta) fɔ Gɔd in prɔpati ɛn noto di ɔna so ɔltem aks yusef: 'Wetin Gɔd want mek a du wit dis bɔdi we in bɔdi get?'.

'A de liv na os. I noto pafekt os. I get in gud pɔynt ɛn bad pɔynt bɔt pan ɔltin, a lek am. A dɔn liv insay de fɔ long tem so a dɔn yus to am. Sɔm tem dɔn pas, di man we jentri pas ɔlman, we klin pas ɔl, we get fri-an, we get gud at ɛn we fayn pas ɔlman na di wɔl, bin bay mi os. Im pe big praiz fɔ am - moch pas hau e wert - so, e bi se, im bin want am plenti. I bay am bɔt i no pul mi kɔmɔt de. Infakt, I kam fɔ de na di os wit mi. A fɔ kɔnfes se i fayn fɔ get am na di sem os wit mi, bɔt a fɔ kɔnfes bak se a bin get fɔ mek sɔm chenj dɛn. Naw, a fil se a nid fɔ tek kia ɔf di os betɛ betɛ wan, fɔ kip am klin ɛn no eva du enitin we i no gri bikɔs na in bay am - di os na in yon. I noto mi yon igen.' I klia se dis os na mi bɔdi. Jizɔs bay am ɛn kam fɔ liv insay am wit mi, tru di Oli Spirit. Naw a want fɔ yuz am lek aw I want bikɔs na In na di ɔna ɛn na mi na di tenant. Naw, bifo a du enitin, tɔk ɛni wɔd, tink enitin, ɔ tek pat pan enitin we a de du, a want fɔ aks se: 'Na di rayt tin dis fɔ du wit di bɔdi we na Jizɔs in yon?'

KWESHONABLE YUZ FO GOD IN TEMPUL

Sɔntende i kin at fɔ disayd if dɛn nɔ gri fɔ du sɔntin ɔ dɛn alaw am fɔ du sɔntin. Ivin bitwin pipul dɛn we de wɔship Gɔd, big big difrɛns de pan di we aw dɛn de tink bɔt sɔm tin dɛn. Fɔ egzampul, fɔ dans, fɔ drink rɔm, fɔ smok, fɔ wach TV, fɔ ple futbol ɛn ɔda spɔt, fɔ ple kad, fɔ go na fim, fɔ go na swimin pul, fɔ ple lotri, fɔ wok na ba, fɔ wɛr miniskit, fɔ vot na di ilekshɔn, fɔ bi pɔlitiksman, fɔ lisin to sɔm myuzik, fɔ yuz drɔgs, fɔ mared to pɔsin we nɔ biliv, fɔ de na sojaman, ɛn ɔda tin dɛn

Wi nɔ de fɛn patikyula lɔ dɛn bɔt dɛn tin ya na di Baybul. I nɔ kin du fɔ jɔs luk fɔ wan simpul tin we dɛn nɔ gri fɔ du ɔ we dɛn alaw am na di Baybul. Bɔku tɛm, di Baybul de tich bay prinsipul dɛn instead fɔ yuz lɔ ɛn advays dɛn. So, na sɔm tin dɛn we yu go tink bɔt bifo yu tek pat pan sɔm tin dɛn:

Disid, fɔs, se yu go du wetin Gɔd want, bifo yu ivin no wetin na wetin i want. (Rid Jɔn 7: 17.) Aks yusef ɔnɛs wan:

1. ‘Wetin na di tin we mi at want? Fɔ mek Gɔd gladi ɔ fɔ mek a gladi fɔ misɛf?’ (Luk Matyu 6: 33 ɛn Lɛta Fɔ Rom 12: 1, 2.)

2. Yu tink se di Baybul get sɔm klia instrɔkshɔn ɔ tichin bɔt dis wok?

3. Yu tink se dis wok go fos mi fɔ get sɔm padi dɛn we go kɔrɔpt mi bay di we aw i de afɛkt mi? (I Lɛta Fɔ Kɔrint 5: 13)

4. Dis tin we a de du de ambɔg mi wɛlbɔdi we nɔ nid fɔ apin? (Lɛta Fɔ Rom 12: 1; Fɔs Lɛta Fɔ Kɔrint 10: 31)

5. Yu tink se dis wok go mek a nɔ ebul fɔ du di wok we a get as Kristian? (II Lɛta Fɔ Kɔrint 6: 14-18)

6. Dis tin we a de du go ambɔg di pawa we a get as Kristian bifo ɔda pipul dɛn? (Lɛta Fɔ Rom 12: 2; Fɔs Lɛta Fɔ Kɔrint 8: 7-13; 10: 23-38; Sɛkɛn Lɛta Fɔ Kɔrint 7: 1; Taytɔs 2: 12)

7. Dis aktiviti kin mek mi brɔda stɔp (fɔdɔm pan sin)? (Lɛta Fɔ Rom 14)

8. A get dawt bɔt dis aktiviti? If a du am, yu tink se a go de du tin agɛns mi yon kɔnshɛns? (Lɛta Fɔ Rom 14: 23)

9. Wetin Jizɔs go du insay mi ples? (Pita In Fɔs Lɛta 2: 21)

Kweshɔn dɛn

1. Fɔ bɛr am wit Krays we i baptayz ɛn waka nyu layf min se i dɔn du to dɛn sin we dɛn bin dɔn du trade.

Tru

Falz

2. Kristian in bɔdi na Krays in yon.

Tru

Falz

3. Kristian in bɔdi na oli Spirit in oli ples, so dɛn na God in savant, nɔto dɛn yon masta.

Tru

Falz

4. Bikɔs di Oli Spirit de liv insay Kristian in bɔdi, pɔsin nid fɔ

Tek kia ɔf yu bɔdi we yu get

Kip yu klin frɔm sinful tin dɛn we yu de du

Alaw di Oli Spirit fɔ rul pan yu akshɔn

Put dɛn trɔst pan Krays bay we yu obe

5. 5. . Di Nyu Kɔvinant we Krays dɔn mek na wan set ɔf lɔ ɛn rigyuleshɔn dɛn we pɔsin fɔ fala

wan set ɔf principles fɔ aplay ɛn fala

Lɛsin 3

YU STIL DE NA DI WOL BOT YU NO DE NA DI WOL Igen

KRIST IN PREYA FO IN DISKIPUL DEN

'A no de pre fo mek Yu pul den komot na di wol, bot fo mek yu kip den from di wiked wan. Den no de na di wol, jos lek aw mi no de na di wol.' (Jon 17: 15-16) We yu tek Krays as Masta en Sevia, yu no gri fo tek di wol ('wol' we de ya de tok bot di bad tin den we de na dis layf: di tin den we no rayt, di tin den we posin kin want fo du fo inself, di tin den we di bodi de du, fo lek propati, en oda tin den.). Yu loyalti no de to di wol igen. Den kin ivin tek am se na yu enimi. Noto jos yu fo lek Krays en in we, bot yu fo stop fo lek di wol. Opin yu Baybul en rid Jon In Fes Leta 2: 15-17 en si di rilayshon bitwin yu, di Kristian, en di wol. Tink bot den tru tin ya:

Di lov we di wol get de blok motalman in at so dat i no go ebul fo get God in lov. Lek wata en oyl, den tu no de miks. (v15)

Non pan di we den na di wol no komot from God. Di tin den we no rayt, di prayz, di egotism - den tin ya komot from di wol, from di wiked wan, en noto from God. (V 16)

Di wol, wit wetin i want, go donawe wit am. Di wan we lef na in de du wetin God want. (V 17)

WI DIFREN FO DI WOL

Di Kristian en di wol de agens densesf en den no de gri wit densesf. Di Kristian get fo komot nia di wol! Bot aw? I min se yu fo stop fo stop en wok, o yu fo ronawe go na wan ayland we de na dezaf, usay nobodi no go ebul fo rich yu? Na tru se noto so! Di Kristian de na di wol bot i no de na di wol. I rili difren from di pipul den na di wol en dis difrens de sho inself na in layf. Enibodi we de wach yu layf, we de si aw yu de biev, fo notis izi wan se yu na posin we de fala Jizos Krays naw! Broda den, wi difren!

Rid Leta Fo Kolose 3: 5-16. En notis di tin den we di Kristian de du en we i no de du. Si aw i difren from di we aw di wol de. Di Kristian no de du mami en dadi biznes di we aw God no want, i no de du tin we no klin, i no de fil bad, i no de du bad tin, i no de want fo du mami en dadi biznes di we aw God no want, i no de veks, i no de du bad, i de tok bad bot God, i no de tok doti wad, o i de lay. Di Kristian Praktis dem: sori-at, gudnes, ombul, ombul, long peshent, bia wit unasef, fagiv unasef, lov, pis, tenki

NAW WE YU NA KRISTIAN YU GO RESIST TEMPTESHON

Di eternal purpose of God for us na fo mek wi oli, no get wan blem en no get wan konfyushon. (Rid Leta Fo Kolose 1: 21, 22 en Leta Fo Efesos 1: 4; 5: 25-27). Wi situeshon na dat wi de na di wol bot wi no de na di wol. Ivin if wi de oli (separet) fo sav God (Fes Leta Fo Korint 6: 9-11) en liv oli layf (Leta Fo Rom 6: 11-12), wi stil de onda tempteshon. Bot naw we wi na Kristian, big difrens de. Wi get ep from evin fo fet sin! Le wi notis som tin den bot tempteshon en di Kristian.

Di denja fɔ tɛmt na di pɔsibiliti fɔ apostasi (a fɔdɔm away frɔm Gɔd). Rid Di Ibru Pipul Dɛn 3: 119 ɛn notis:

Dɛn sɛn dis wɔnin to 'oli brɔda dɛn, we de tek pat pan di kɔl fɔ go na ɛvin,' v 1 Di kɔndishɔn fɔ get di blɛsin na fɔ kɔntinyu fɔ tinap tranga wan te di ɛnd.

v6, 14

Wan ɛgzampul fɔ apostasi na Izrɛl we bin de na di Dɛzat. vv 7-11

Di wɔnin: sin kin ful yu ɛn mek yu at at ɛn yu kin dɔn lɔs di 'rɛst' we yu bin dɔn prɔmis. vv 12, 13, 19

Wan sɔmari: 'So lɛ wi tray tranga wan fɔ go insay da rest de, so dat ɛnibɔdi nɔ fɔdɔm akɔdin to di sem ɛgzampul we nɔ obe' (Di Ibru Pipul Dɛn 4: 11) ɛn "I dɔn mek pis wit in bɔdi tru day, fɔ sho yu oli, ɛn nɔ get wan blem, ɛn pas fɔ provok na In yay; if fɔ tru, una kɔntinyu fɔ get fet, una get grɔn ɛn tinap tranga wan, ɛn una nɔ de kɔmɔt nia di op fɔ di gud nyuz we una yeri' (Lɛta Fɔ Kɔlɔse 1: 22, 23).

AW WI GO DE FɛM, WE DE RESIST SETAN IN TɛMPTESHɔN TE DI END? 'Put di wan ol klos we Gɔd de wɛr'. Lɛta Fɔ ɛfɛsɔs 6: 10-18 .

'Add to yu fet, gud kwaliti, nɔ, kɔntrol yusɛf, fɔ kɔntinyu fɔ bia, fɔ fred Gɔd, fɔ du gud to yu brɔda, fɔ lɛk yu.' Pita In Sɛkɛn Lɛta 1: 5-11 .

Di Divayn Ashurant (I Kɔrint 10: 13) "Gɔd fetful, i nɔ go alaw fɔ mek dɛn tɛmpt yu pas wetin yu ebul'

Wi Divayn ɛp (Lɛta Fɔ Rom 8: 26, 27) Di Oli Spirit, we de liv insay yu, de ɛp yu we yu wik, de beg fɔ yu.

WETIN WI GO DU WE DI TɛMPTA KAM?

(Matyu 4: 1-11). Mɛmba se ivin insay Jizɔs in layf tɛmteshɔn bin nid fɔ de. (Di Spirit bin kɛr Jizɔs go na di wildanɛs fɔ mek dɛn tɛmpt am. J insay Mak in wɔd dɛn, di Spirit bin drɛb am.) I bin pafɛkt; dat na fɔ kwalifay fɔ bi wi sakrifays ɛn Ay Prist (Di Ibru Pipul Dɛn 2: 17, 18; 4: 15, 16) we wi de du dat. Jɔs lɛk Jizɔs in kes, dɛn fɔ tray yu fet bak. Risk de pan dis? Yɛs, bɔt di wan we nɔ ɛva go insay di res, nɔ go ɛva win. Gɔd de tɛst wi fet (Pita In Fɔs Lɛta 1: 7; Jɛms 1: 2-4, 12, 13) bɔt i nɔ de tɛmpt wi fɔ sin. Gɔd bin tek Jizɔs fɔ tɛst am bɔt Gɔd nɔ bin tɛmpt am.

No se na Setan na di pɔsin we de tɛmpt yu. Na in want fɔ pul wi kɔmɔt. We i kam rawnd de tɔk tin dɛn lɛk, 'Du am, nɔbɔdi nɔ go nɔ'; 'Du am, Gɔd nɔ bisin if yu du am'; 'Du am, Gɔd nɔ no wetin yu nid'; 'Du am, yu go fil fayn'; 'Du am, yu jɔs de liv wan tɛm so ɛnjoy sɔm tɛm we yu ebul'; "Du am, Gɔd want yu fɔ gladi', mɛmba se dɛn tink ya kɔmɔt frɔm pɔsin we jɔs de tray fɔ pwɛl yu.

We di pɔsin we de tɛmpt yu kam to yu, den se lɛk aw Krays se, 'Nɔ, a nɔ go du dat, bikɔs dɛn rayt am ... Yu go nid fɔ ebul fɔ du ɔda tin bak.' Yu go nid:

Fɔ no Gɔd in Wɔd.

Fɔ biliv Gɔd in Wɔd.

Fɔ disayd fɔ du wetin Gɔd want bifo tɛm.

Fɔ mɛmba Gɔd in wɔd we di pɔsin we de tɛmpt am kam rawnd.

We di pɔsin we de tɛmpt am kam to lv, i bin no Gɔd in Wɔd bɔt i nɔ bin biliv am. Insay Ananayas ɛn Safaya dɛn kes, dɛn bin no ɛn biliv bɔt dɛn nɔ bin disayd fɔ obe Am. We tɛmteshɔn kam to Devid, i bin no, biliv ɛn disayd fɔ obe bifo tɛm bɔt i nɔ mɛmba di tɛm we di tɛmteshɔn bin de. Jizɔs bin no, biliv, disayd fɔ obe bifo tɛm ɛn di tɛm we dɛn tɛmt am l mɛmba am. Na dat mek i bin ebul fɔ tinap tranga wan we Setan bin de atak am.

MEMORIZ: Lɛta Fɔ ɛfissɔs 6: 10-18

Kweshɔn dɛn

1. Di wɔd wɔl insay “yu nɔ kɔmɔt na di wɔl” min akt dɛn we de fulfil di illicit desires of man in nature.

Tru

Falz

2. Di we aw Kristian de liv in layf difrɛn bikɔs Kristian dɛn nɔ de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, dɛn nɔ de du bad tin, dɛn nɔ de want fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, dɛn nɔ de vɛks, dɛn nɔ de tɔk bad bɔt Gɔd, lay ɔ tɔk dɔti.

Tru

Falz

3. Fɔ tɛmpt yu na sin

Tru

Falz

4. If pɔsin gri fɔ tek tɛmteshɔn, i kin mek Kristian in at at we kin mek i lɔs layf we go de sote go wit Krays.

Tru

Falz

5. We di pɔsin we de tɛmpt yu kam yu nid fɔ

No Gɔd in wɔd

Biliv pan Gɔd in Wɔd

Disid bifo tɛm fɔ du wetin i want

Mɛmba wetin Gɔd want

Ɔl di tin dɛn we wi dɔn tɔk bɔt

Lɛsin 4

YU NA DISCIPUL NAW JIZZS KRAIST!

“Una kam to Mi, una ɔl we de wok tranga wan ɛn we get ebi lod, ɛn a go gi una rɛst. Una tek mi yok pan una ɛn lan frɔm Mi, bikɔs a ɔmbul ɛn ɔmbul at, ɛn una go get rɛst fɔ una sol, bikɔs mi yok izi ɛn mi lod layt.” (Matyu 11: 28-30)

WETIN NA JIZZS IN DISCIPUL?

Di Kristian layf na tin we pɔsin kin lan (Jɔn 6: 45 ɛn Matyu 28: 18-20) ɛn disaypul na student. Bɔt insay di

Nyu Testament, in minin difrɛn smɔl pas tide. Insay Jizzs in tɛm, masta (ticha) ɛn disaypul (student) bin de bɔt dɛn nɔ bin de sidɔm na klasrum lek aw wi de sidɔm tide. Di masta bin de tich di we dɛn we pɔsin kin yuz. I bin de waka wit in student dɛn. I bin sho dɛn aw fɔ du tin. Na dat mek dɛn dɔn translet di wɔd disaypul na di Nyu Testament bɔku tɛm as ‘fɔla’. Na di sem tin bin apin to Jizzs. ɛn di wɔd disaypul bin rili ebul fɔ translet am as

'aprent'. Imajin wan masta mekanik en in pɔsin we i de lan fɔ wok. Di 'masta', insay dis kes, go tich in aprent aw fɔ yuz sɔm tul den, en aw fɔ ripent sɔm problem den. Di pɔsin we de lan fɔ wok kin yeri en wach di ticha we i de du dis. Afta dat, i tek di tul den en falamakata in masta in wok. I na disaypul (aprent, lanin, pɔsin we de fala, student) fɔ di ticha (masta mekanik). Disaypul na di wɔd we den kin yuz mɔ fɔ di wan den we de fala Jizɔs insay di Gɔspel den- 269 tɛm.

- If na wi na di wan den we de lan, den udat na di ticha? Na Jizɔs Krays.
- Wetin Jizɔs de tich wi? I de tich wi aw fɔ liv, aw fɔ bi, aw fɔ du en aw fɔ tich. Na onthe-job trenin bɔt layf stayl en pɔsin in yon kɔmitment
- Usay In klasrum de? Na evri ples.
- Ustɛm In klas kin mit? Ol di tɛm.
- Wetin na di we aw I de tich? Sho en tɛl, model en tich. (Luk Lɛta Fɔ Filipay 2: 3-8 en Sɛkɛn Lɛta Fɔ Kɔrint 3: 18.
- I noto di pawa we pɔsin get fɔ tink gud wan ɔ na wan mekanikal sistem fɔ mek pɔsin get gud abit.
- Wetin na di gol fɔ disaypul? Fɔ no Krays Jɔn 17: 3 en fɔ tan lɛk am Lɛta Fɔ Rom 8: 29
- Ustɛm wi go se wi dɔn lan in lɛsin? disaypul? We i inrɔl na Jizɔs in skul ɔ we i gradyuet? We yu bi Kristian, yu go spɛn yu wan ol layf fɔ lan as Jizɔs de fɔm insay yu OF DISCIPLESHIP

Mɛmba yusɛf se prayz de we yu fɔ pe fɔ bi Jizɔs in disaypul Di prayz fɔ inrɔl na Jizɔs in skul ay Wit di blɛsin den kam rɛspɔnsibiliti en fɔ di Kristian yu fɔ liv fit in kɔl We Jizɔs bin de tɔk bɔt di disaypul in layf, i se 'If enibɔdi want fɔ kam afta Mi, lɛ i dinay insɛf, en tek in krɔs ɛvrɪde, en fala Mi.' 9:23). Na wetin Masta want. Wi nɔ go ebul fɔ du wetin di wɔl want en giv-ɔp pan tɛmtɛshɔn. Jizɔs, wit di sem wɛpɔn den we wi get fɔ fet sin, bin get tɛmtɛshɔn en i bin win am ɔltɛm. In na wi Ay Prist we kin sɔri fɔ wi wikɛd tin den, bikɔs I 'bin de tɛmpt ɔltin lɛk wi, bɔt i nɔ bin get sin.' (Di Ibru Pipul Den 4: 15)

'Tek in krɔs ɛvrɪde' - Wetin di wɔd 'krɔs' min na dis pat? Na medal we pɔsin kin wɛr na in nɛk? Yu tink se na sayn fɔ Kristian rilijɔn? Yu tink se i min fɔ mek den sɔfa en sɔfa? Nɔn pan den tin ya nɔ de gi di rayt minin. Di aidia insay di fɔs senti wɔd, we Jizɔs bin de tɔk den wɔd ya, na fɔ day to yu ol layf, se, lɛk Pɔl "Dɛn dɔn nel mi pan di krɔs wit Krays; noto mi de liv igen, bɔt Krays de liv insay mi." (Galɛshya 2: 20)

'Fɔ fala mi' - Na ya wi get trɛnk - Jizɔs na di ki. I de gi wi trɛnk fɔ bia di tin den we nɔ izi fɔ wi na layf. I de gayd wi we! I de gi wi sakrifays pas tɛmtɛshɔn (Fɔs Lɛta Fɔ Kɔrint 10: 13). Wi fɔ fala am (Jɔn 14: 6). Fɔ bi Kristian nɔ min fɔ jɔs stɔp fɔ sin bɔt, bak, fɔ put Jizɔs en in wɔd fɔs na wi layf, fala am en falamakata am pan ɔltin. 'Daily' - Wi mek di disishun fɔ dinay wisɛf en tek wi krɔs fɔ di fɔs tɛm insay di de we wi tek Krays as wi Sevɪc en Masta. Bɔt da de de dɔn go en tide na ɔda de! ɛvrɪde wi nid fɔ disayd fɔ fala Jizɔs, bak! We Jizɔs bin se 'ɛvrɪde', I bin de tɛl wi se wi nid fɔ disayd dis ɛvrɪde. Wi fet get fɔ bi fet we get pawa en we get layf. Wi fɔ ridyus di rizin we mek wi tan lɛk Krays ɛvrɪde.

Rid bak: Lyuk 14: 25-33; Lɛta Fɔ Rom 12: 1, 2; Mak 8: 36 .

TRI TRAIT DEN WE DISIPUL GET

Jizos, insay Jon in gospel, i tok bot tri kwaliti den we disaypul get:

Abide in In Word (Jon 8: 31). I pas fo jos biliv (Luk Jon 8: 29-59). I get fo du wit fo no di Wod. Wi fo stodi Jizos in wod den. I min fo praktis wetin wi don lan. Yu de ol di Wod? Omos tem yu kin stodi di Baybul? Enide?

Lov unasef. (Jon 13: 34-35). Aw wi fo lek? Lek aw Krays bin lek wi. (Jon 13: 34 - I gi insef fo wi). Aw wi go bi disaypul? Na bay we wi de ep wise, tok to densef bot tin den we get fo du wit God biznes, stodi di Baybul togeda en tink bot di tin den we wi kompinnid. Yu lek yu broda den we get Krays? Wetin yu de du pan prektikal we den fo ep den?

Bi bokku frut (Jon 15: 8) Us kayn frut wi de bia? Pikin en famili, frut fo di Spirit (Leta Fo Galeshya 5: 22), glori to God fo we i mek wi, brin oda pipul den to Krays, en oda tin den Wetin mek wi fo bia frut? Fo gi glori to God. Fo mek den no kot am (Jon 15: 1-2). Fo sev oda pipul den. Fo tel tenki (Sam 5 1: 12-15). Fo mek wi go ebul fo du wetin wi want na layf. Aw wi go bia mo frut? Na bay we wi de fala Jizos. (Jon 15: 5) We den kot di branch pan di vayn, i no de bia eni frut. Yu de prodyuz bokku frut?

JIZOS NA WI MODEL!

Wi sabi Am tru di Baybul. Wi de si aw I bin de biev, tok en trit pipul den. Wi kin lan wetin impotent to Am. Wi de si In kwaliti den, lek In lov, ombul, ombul, sori-at, klin en rayt. We wi de tink gud wan bot Am en kole am, wi de tray fo tan lek am. Fo di Kristian, na in na wi egzampul pan oltin.

Kweshon den

1. Krays in disaypul de obe en gi in layf to am en in tichin den.

Tru

Falz

2. Wetin Krays de tich wi? Aw fo liv

Layf wetin I tich

Tink fayn

Ol di tin den we wi don tok bot

3. Krays in savant de du wetin Krays want nɔto in yon.

Tru

Fales

4. Aw ɔltɛm Gɔd in pikin fɔ dinay inɛf ɛn du wetin Gɔd want?

Sɔnde

Evride afta den don don yu yon wok den

Ol di tɛm

5. Tek yu krɔs min

Wear krɔs rawnd yu nɛk

Sɔfa ɛn sɔfa

Day to sinful layf ɛn liv rayt

TOD STEJ - SPIRITUAL GROWTH

Lɛsin 5

YU MɔS GRɔW ɔ ɔDA YU GO DAI!

Den nɔ kin tek am se na nɔmal we den bɔn pikin bɔt i nɔ de gro. If i nɔ gro na in maynd, den kin kɔl am retarded. If i nɔ gro na in bɔdi, den kin kɔl am dwɔf: Bɔt if yu nɔ divɛlɔp yu Kristian layf, yu go day! Si wetin Gɔd se bɔt di nid fɔ gro na spirit:

'... wi get boku tin fo tok en i at fo eksplen, bikos yu don bi dol fo yeri. Pan ol we bay dis tem, una fo bi ticha, una nid posin fo tich una bak di fos prinsipul den bot God in orakl den; en yu don kam fo nid milk en noto solid it. Enibodi we de it milk nomo no sabi di wod fo du wetin rayt, bikos in na bebi. Bot solid it na fo di wan den we don ol, dat na di wan den we bikos den de yuz am, den de yuz den sens fo no gud en bad.' (Di Ibru Pipul Den 5: 11-14)

'Lek nyu bon pikin, una want di klin milk we de na di wod, so dat una go gro wit am.' (Pita In Fos Leta 2: 2)

'So, di wan den we a lek, jos lek aw una bin de obe oltem, noto jos lek aw a de bifo mi, bot naw mo we a no de, una fo sev unasef wit fred en shek shek; bikos na God de wok insay una fo want en du fo mek i gladi.' (Leta Fo Filipay 2: 12, 13)

WETIN NA SPIRITUAL GROW?

Memba se wi de tok bot spiritual growth en noto fo gro pan bodi o nomba. I min se wi fo tan lek Jizos Krays mo en mo. (II Korint 3: 18)

I involv fo lan fo difrens bitwin gud en bad. (Di Ibru Pipul Den 5: 14)

I min fo waka mo en mo wit di Spirit en smol en smol wit di bodi. . If den tin ya de insay wi en de gro insay wi, wi go bi aktif, frut, strong, en wi no go stop. Wi kin ondastand fo gro pan God biznes as chenj fo bete na wi yon abit.

Wan not: Spiritual growth de kam, noto jos we yu de praktis den kayn gud kwaliti den de, bot bak we yu de mek mistek en tink bot yu mistek den. Sontende, we yu de sofa bikos yu no ebul fo du natin, dat kin ep yu fo gro. Dis na di valyu we Jiova de korekt posin. (Di Ibru Pipul Den 12: 1-13)

DI SPIRITUAL GRES DEN WE PITA 1 GET:

Fet - Rid Leta Fo Rom 10: 17 fo si usay fet komot. Na insay di Wod wi lan se God de du wetin i don promis oltem (Mak 10: 29; Leta Fo Rom 8: 28). I de kip In wod to wi oltem. Sontem bad tin kin apin na layf, bot we wi no se God de scopot wi, dat kin mek wi get mo fet. We wi liv wi layf bay we wi get fet, dat de mek wi get mo fet. Yu kin memba som tem den na yu layf we, we yu abop pan di Masta, yu bin get som fred o stres en win?

Virtue - min moral korej. Na di kwaliti we de ep pipul den fo du wetin rayt, ivin we i rili at o we oda pipul den de agens am. Wan egzampul we sho se i get maynd fo biev na Josef. Rid Jenesis 39 en si gud kwaliti den we posin de du. Yu kin tink bot oda posin we don sho big gud kwaliti (moral courage) na in layf?

No – bɔt Gɔd ɛn wetin i want, bɔt Krays ɛn in layf. Bikɔs Gɔd in pipul den nɔ bin no betɛ, dat bin mek den dɔnawe wit den. (Ozie 4: 6). Bikɔs Jizɔs in wɔd den go jɔj wi, wi nid fɔ no wetin i tich (Jɔn 12: 48-50) ... Di we fɔ get no na bay we wi de rid ɛn stɔdi di Baybul. (Sam 1: 13). We yu rid buk den we get fɔ du wit Gɔd biznɛs ɛn kɔment den we de na di Baybul, dat kin ɛp bak. Mek wan prɛktikal plan fɔ mek yu no mɔ. (Ref bak to lesin 1)

Kontrol wisef - Wi fɔ kontrol wi bɔdi: tin den we wi lɛk, we wi want fɔ it, we wi de fil, ɛn ɔda tin den (1 Leta Fɔ Kɔrint 9: 27). Fɔ kontrol wisef na frut we di spirit de gi. (Leta Fɔ Galeshya 5: 22, 23) Tink bɔt fɔ mek wan list fɔ di tin den we yu nid fɔ kontrol yusef mɔ na yu layf. Pre to Gɔd ɔltɛm fɔ mek i gro pan den tin ya.

Perseverance - min 'fɔ tinap tranga wan, fɔ kɔntinyu fɔ du tin, fɔ peshɛnt'. Na di kwaliti we man get we nɔ de shek in maynd ɛn we de biɛn di fet, we nɔ de go rɔng ivin we i get prɔblɛm ɛn sɔfa we pas ɔl. Jems 5: 7-11 gi wi wan ɛgzampul we de na di Baybul bɔt aw fɔ kɔntinyu fɔ bia.

Luk Jems 1: 2-4 fɔ lan aw fɔ divelɔp pɔsin we de bia. Wi go get prɔblɛm ɛn tɛmtɛshɔn na wi layf. Bɔt. di wan we tinap tranga wan te di ɛnd (di wan we de bia) go sev. (Di Ibru Pipul Den 3: 6). Yu kin tink bɔt pipul den ɛn tin den we apin na yu layf we mek yu kɔntinyu fɔ bia?

Godliness Dis de tɔk bɔt pɔsin in yon devoshɔn to Gɔd ɔ rɛspekt. Kɔnilyɔs na ɛgzampul bɔt Gɔd (piety) insay di Baybul. (Di Apɔsul Den Wok [Akt] 10: 2, 7). Fɔ lɛk Gɔd na valyu tin we pɔsin fɔ get ɔltɛm. Fɔs Leta To Timoti 4: 8 . Na sɔm advays den we go ɛp yu fɔ kip yu maynd pan spiritual ɛn oli tin den:

Lisin to Kristian siŋ dɛm

Get de fɔ fast ɛn pre

Fɔm wan prea grup

Get wɔship na os

Sev tɛm ɛvrɪde fɔ rid, pre ɛn tink gud wan bɔt Gɔd in Wɔd

Diskrayb yu prɔsis fɔ pasɔnal devoshɔn. Yu get plan fɔ du? Gol den?

Brɔda Lɔv na lɔv bitwin brɔda den (fellow Christians). Wan ɛgzampul: di chɔch den we bin ɛp di

Kristian den na Jeruselem di tɛm we angrɪ bin de. Sɛkɛn Leta Fɔ Kɔrint 8: 1-5. Wan ɔda ɛgzampul: di prea den we di Kristian den bin pre fɔ Pita, fɔ sho se den get gud at lɛk brɔda den. (Di Apɔsul Den Wok [Akt] 12: 1-5) I kin min di we aw wi de du tin fɔ welkɔm pipul den. Rid Leta Fɔ Galeshya 6: 10 ɛn tray fɔ tink bɔt wan brɔda ɔ sista we get Krays we nid yu ɛp? Wetin yu kin du fɔ am? Yu tink se brɔda ɔ sista de insay Krays we nid padi? Go nia dis pɔsin fɔ mek yu go bigin fɔ bi gud padi.

Lɔv - Kristian lɔv na akshɔn. I min fɔ aktiv wan fɔ want ɛn fɛn gud fɔ ɔda pipul den ɛn i min fɔ sav ɔltɛm. If fɔ sav min fɔ gi ɔda pipul den wetin den nid, ɛn wi no se di tru nid nɔto wetin di pɔsin want, dat min se wi go

ɔndastand se fɔ lɛk na lɛk fɔ sav. Jizɔs kam fɔ sav. I bin lɛk wi. I bin si wi nid fɔ fɔgiv ɛn I day na di krɔs fɔ gɛt am. Na di sem we, lɛ wi sav (lɛk) wisɛf. Bɔku pipul dɛn kin jɔs kam fɔ ɔndastand aw Gɔd lɛk dɛn we dɛn gɛt dɛn yon pikin dɛn. Di we aw mama ɛn papa dɛn lɛk dɛn pikin dɛn, dat de ɛp wi fɔ ɔndastand aw Gɔd lɛk wi. Rid Fɔs Lɛta Fɔ Kɔrint 13 (ɔl) Jɔn In Fɔs Lɛta 3: 11-18 ɛn Jɔn In Fɔs Lɛta 4: 7-21 fɔ no mɔ bɔt wetin Kristian lɔv rili bi. Rayt di nem fɔ pipul dɛn ɔ tin dɛn we apin na yu yon layf we ɛp yu fɔ ɔndastand ɛn praktis lɔv.

Kweshɔn dɛn

1. Udat de disayd wetin Gɔd in mɛsej, we i de tich, min?

Prist

Raba

Pricha/ivanjelis

Di Kristian bay pasɔnal Baybul stɔdi

2. Spiritual growth na

Lan fɔ difrɛns bitwin gud ɛn bad

Fɔ mek yu get mɔ fet, gud kwaliti, no, kontrol yusef, fɔ kontinyu fɔ bia,
fɔ lɛk Gɔd, fɔ du gud to brɔda ɛn sista ɛn fɔ lɛk Fɔ liv di Kristian gud kwaliti dɛn

ɔl di tin dɛn we wi dɔn tɔk bɔt

3. Di tin we kin mek pɔsin get fet, na we i no Gɔd in wɔd.

Tru

Falz

4. Wetin pas dat

Gɔd in Wɔd

Self-kontrol

Lov

5. God in lov na filin

want fo du wetin betɛ fo ɔda pɔsin

FOS STEJ—TEK YU PLES NA GOD IN FAMILI

Lɛsin 6 TEK YU PLES NA GOD IN FAMILI

We dɛn bɔn pikin, bi we dɛn jɔs bɔn, i kin bigin fo gi am tin fo it ɛn na in mama nɔmɔ kin kia fo am, ɛn i kin get bɔku mɔ pas wetin i kin gi. Bɔt tɛm kin kam we i go tek in ples na di famili. I kin bigin fo it na tebul wit di ɔda wan dɛn, bil padi biznɛs, gri fo tek di wok ɛn du di wok we i fo du. Ol dis na pat pan in divɛlpment.

Yusɛf, as nyu Kristian, nid fo tek yu ples na God in famili. Yu bin gi yu layf to Jizɔs Krays, yu ripent fo yu sin dɛn, ɛn dɛn bɛr yu wit am we yu baptayz. Na da tɛm de yu bigin fo get nyu padi biznɛs wit di ɔda pipul dɛn we de fala Jizɔs. Yu bin bi pat pan di ‘chɔch’. Di Kristian layf nɔ de liv in wan bɔt na kɔmpin wit di ɔda pipul dɛn na di chɔch. Dis na God in plan fo yu.

DI CHɔCH NA WAN RILI SPESHɛL GRUPU FO PIPUL

Dis grup rili spɛshal bikɔs i get di wan dɛn we God kɔl kɔmɔt na dak ɛn kam insay in wɔndaful layf (Pita In Fɔs Lɛta 2: 9). Dɛn na wan grup we sev tru Jizɔs Krays in blɔd, we na God in Pikin. Di chɔch na pipul dɛn we God sepatet fo inɛf. Di chɔch (literally, di wan dɛn we dɛn kɔl aut), dɛn dɔn kɔl dɛn: • God kɔl dɛn. Lɛta Fo Rom 8: 28-3

- Dɛn kɔl am kɔmɔt na daknɛs. Pita In Fɔs Lɛta 2: 9; Lɛta Fo Kɔlbɛ 1: 13
- Dɛn kɔl am tru di Gud Nyus. II Lɛta Fo Tɛsalonayka 2: 14
- Dɛn kɔl am fo jɔyn an wit Krays Fɔs Lɛta Fo Kɔrint 1: 9
- Dɛn kɔl am fo mek pɔsin oli (dɛn put am apat). I Lɛta Fo Tɛsalonayka 4: 7
- Dɛn kɔl am fo di Kɪndɔm I Lɛta Fo Tɛsalonayka 2: 12; Lɛta Fo Galeshya 1: 6, 5: 13; Lɛta Fo Kɔlbɛ 3: 15; Di Ibru Pipul Dɛn 9: 15;

Pita In Fəs Leta 5: 10)

NOTIS: Insay di Nyu Testament, di wɔd 'chɔch' de tɔk bɔt wan grup we Kristian dɛn gɛda na wan patikyula ples (Leta Fɔ Rom 16: 16; Fəs Leta Fɔ Kɔrint 1: 2; Leta Fɔ Efisɔs 1: 1; Leta Fɔ Filipay 1: 1) ɔ to Krays in bɔdi we de ɔlsay (we mek ɔl di pipul dɛn na di wɔl we dɔn sev insay Krays - Matyu 16: 18).

Sɔmbɔdi bin se wan tɛm: 'Mi na Kristian bɔt a nɔto memba na ɛni chɔch bikɔs a nɔ si dis kayn kɔmandmɛnt na di Baybul.' Dis pɔsin nɔ bin stɔdi di Baybul, bikɔs, if i bin dɔn stɔdi, i go ɔndastand se dɛn rili eksplen di lokal chɔch insay di Nyu Testament: ' ... nɔ fɔ lɛf fɔ gɛda wisɛf togɛda, lɛk aw sɔm pipul dɛn de du.' (Di Ibru Pipul Dɛn 10: 25)

Di lokal chɔch kin pik mishɔnari dɛn ɛn sɔpɔt dɛn, mentenɛt Baybul skul dɛn, ɛp pipul dɛn we nid ɛp, protɛkt prea mitin, wɔship, divoshɔnal ɛn ivanjelis. Na di lokal chɔch we de sav as inschrumɛnt fɔ akɔmplit Gɔd in wok ya na di wɔl. Fiuja de ɛn i go de ɔltɛm fɔ Jizɔs Krays in chɔch bikɔs Gɔd in wok fɔ de ɛn i de go bifo. Yu fɔ tek pat tranga wan pan dis big wok we Gɔd de du na di lokal chɔch!

BAIBLI Tɛm Fɔ Di Chɔch

Insay di Baybul wi nɔ si ɛni patikyula taytul we dɛn gi fɔ di chɔch. Bifo dat, wi de si difrɛn diskripshɔn dɛn we de sho sɔm spɛshal tin dɛn bɔt dis grup fɔ pipul dɛn we dɛn kɔl di chɔch – wɔd dɛn we get fɔ du wit rilayshɔn ɔ wok.

Os (famili) fɔ Gɔd - Fəs Leta To Timoti 3: 15; Leta Fɔ Efisɔs 1: 3; Leta Fɔ Galeshya 3: 26, 27. Gɔd na di Papa, Jizɔs na di big brɔda ɛn wi ɔl na brɔda. Di chɔch na famili we Gɔd mek fɔ de wit am ɔltɛm. Wi get padi biznɛs wit Am, wit In pikin Jizɔs ɛn wit wisɛf as Gɔd in pikin dɛn. Di lɔv, gudnɛs, ɛp ɛn aprɔval we wi de si na mɔtalman famili get fɔ de bak na Gɔd in famili ɛn insay wan we we rili dip. Di Baybul ɛnkɔrej wi se: 'ɛnibɔdi pan una de sofa? Mek i pre. ɛnibɔdi de we gladi? Mek i siɲ sam dɛn.' (Jems 5: 13) Bi brɔda we fetful ɛn we de biɛn am, we di chɔch go ebul fɔ abop pan. Sav di ɔda brɔda dɛn wit lɔv.

Gɔd (ɔ Krays in Kɪɲdɔm) - Reveleshɔn 1: 5; Matyu 16: 18-19; Leta Fɔ Kɔlɔse 1: 13 . Gɔd in kɪɲdɔm na in Pikin in kɪɲdɔm we i dɔn ɔlɛdi gi ɔl di pawa to ɛn we i dɔn pik 'King fɔ kɪɲ dɛn ɛn Masta fɔ di masta dɛn' (Matyu 28: 18 & Reveleshɔn 19: 16). Jɔs lɛk aw Gɔd dɔn de rul ɔltin ɔltɛm, naw in Pikin de rul ɔl di tin dɛn we Gɔd mek. Di pat we impɔtant pas ɔl ɛn di rizin we mek i de rul na di chɔch.

Di chɔch fɔ Jizɔs na di grup fɔ pipul dɛn we voluntia fɔ put dɛnsɛf ɔnda Kɪɲ Jizɔs fɔ sav am na dis wɔl.

Templ (sanktua) fɔ Gɔd - Pita In Fəs Leta 2: 5; Fəs Leta Fɔ Kɔrint 3: 16, 17. Wi na di spiritual os, di ples we Gɔd de, di oli ples. Wi fɔ kip wi yon oli we, we fit fɔ de wit wi. Gɔd de na di chɔch (nɔto na di bildin, bɔt na pipul dɛn). Wi de liv na Gɔd in fes ɛn na In prezɛns, wi de pre, siɲ, prez, wɔship ɛn sav. Bi pɔsin we tek pat pan dis wɔship, trit wit rɛspɛkt ɛn kia In tempul, di chɔch. Krays in ship dɛn - Di Apɔsul Dɛn Wok [Akt] 20:28. Wi de fala Jizɔs, we na wi gud Shepad we pas ɔlman.

Pipul we den don pik, oli neshon, kin prist, God in pipul den – (Pita In Fos Leta 2: 9). Wi de fo wship, ona en prez di Wan we mek wi.

Church of Christ (o choch fo God) - Matyu 16: 18; Di Apssul Den Wok [Akt] 20: 28; Leta Fo Rom 16: 16; Fos Leta Fo Korint 1: 2; 10: 32; 11: 22; 15: 9; Seken Leta Fo Korint 1: 1; Leta Fo Galeshya 1: 13; Fos Leta To Timoti 3: 5,15. Na Krays en God nomo wi get. Wi na in yon, noto oda pipul den, ivin wi yon.

Brayde (wife) of Christ - Leta Fo Efissos 5: 23-32 Di tin we wi de tok mo bot na dis wod na wi fetful en de bien di wan we wi don promis fo lek en sav.

Church - Wi na God in pipul en den kol wi fo komot na di wol, komot na di rong we. Wi bin separate (sanctified) en wi shud bi difren from di wold. Wi fo liv oli layf.

Krays in bodi - Leta Fo Efissos 5: 23; Leta Fo Kolose 1: 18; Fos Leta Fo Korint 12: 12-27 & Leta Fo Rom 12: 4, 5. Di choch na Krays in inschrumet fo kontinyu fo du in mishon na di wol. Wi na In an, in mot, in yay, in fut, in at. Di choch na tin we get layf en ol di pat den joyn en dipen pan densef. Jos lek aw di an nid di an, na so Krays in bodi pat den nid densef. So yu fo luk fo yu wok na di choch. Yuz di gift den we God don gi yu fo di gud fo Krays in bodi, di choch.

RESPONSIBILITIES OF MEMBERS

We wi no wi aydentiti as memba na Krays in bodi, wi no se wi no go ebul fo bi individyual o selfish. Wi na pat pan sontin we big pas wisef fa fawe. Natin no de we impotant pas dis. Yu na pat pan di grup we get boku ono pas olman na di wol. Na big big ono fo get di chans fo sav, wok en tek pat pan Jizos Krays in choch.

Kweshon den

1. Di choch we Krays bin mek na

Wan tempul

Mitin ples lek bildin

Pipul den we den kol komot na sinful layf fo kam insay Krays

2. Kristian den na

Memba den na Krays in Bodi, In choch

God in Savant den

Pipul den we Krays in blod klin tru obe

Ol di tin den we wi don tok bot

3. Di Baybul sho wan nem fo Krays in choch.

Tru

Falz

4. Den kin kol Krays in choch Kingdom, Brayd, Bodi.

Tru

Falz

5. Di choch na oganayzeshon lek biznes

layf organism

Lesin 7

DI POPJZ EN MISON FO DI CHOCH

Di Masta in choch na In spiritual bodi we get layf. Wi mishon komot from Am, wi ed (Leta Fo Efesos 1: 21, 22). Di choch na di bodi en In na di ed en so di choch de du wetin i want. Wi na di choch, we In Oli Spirit don ancynt, we In Papa bon. Wi de mek In choch en In pis na di wan ol wol. Di choch de kontinyu fo du in wok ya na di wol en pan ol we In wok difren, wi kin soma am insay tri jeneral eria den:

EVANGELISM

Wi fə prich di gud nyuz, mek ol di neshən den bi disaypul, bi di layt fə di wɔl ən sɔl fə di wɔl, fət agens di prinsipul den, agens di pawa den, agens di rula den na di daknes fə dis tɛm, agens spiritual ami den we de du wiked tin den na di ples den na ɛvin ən mek pipul den no bɔt Gɔd in kwaliti den. We Jizəs bin de ansa kwestyɔn den bɔt in mishən ya na di wɔl, I bin tɔk tin den lɛk – “Mɔtalman Pikin kam fə luk fə ən sev di wan den we dɔn lɔs.” Wi, as In bɔdi, den dɔn gi wi di wok fə du dis sem mishən.

EDIFICATION

Den kin kɔl di chɔch stɔn ɔ brik we get layf. I nɔtɔ jɔs wan bɔku bɔku brik den we nɔ get natin. Gɔd want fə bil stɔn den we get layf. If di brik den nɔ de na den ples, if den nɔ siment den togɛda, dat min se den nɔtɔ bildin. Iwanjelizm de briŋ brik bɔt Gɔd want den fɔm den to bildin. (Leta Fə Efisɔs 2: 19-22; 4: 6; Pita In Fəs Leta 2: 5) Insay di prɔses fə tin den wi kin lɔs bɔku nyu brik den if wi jɔs trowe den na wan pila ɔ if wi siment den insay wan rili haphazard we so dat i nɔ tu te, den kin fɔdɔm. Wi fə wok fə mek shɔ se den siment ɛni wan pan den na di ples we Gɔd gi am. Den kɔl dis edification.

Fə sɔm, di chɔch na ples we yu kin go fə wach ɔda pipul den. Di men tin we pipul den kin pe atɛnshən pan na pɔsin, sɔntɛm na di pastɔ ɔ prist. If pɔsin nid ɛp, udat den kin kɔl? Den kin kɔl di lida. If pɔsin get prɔblɛm ɔ dawt, na di pricha nɔmɔ den kin kɔl. I nɔ bin bi dis we na di fɔstɛm chɔch. Di chɔch nɔtɔ institiushən bɔt na famili. Den bin de mit na os den. Bikɔs den bin de mek den sɔfa, bɔku tɛm den bin de mit sikrit wan na smɔl grup den so dat den nɔ go kɔl atɛnshən to dɛnsɛf. Wan ɛgzampul na di chɔch we bin de na Tɛsalonayka. Pɔl bin go de ən mek di chɔch bɔt i bin jɔs de fə shot tɛm bifo den dreb am kɔmɔt na di siti. Na bin nyu chɔch, den bin de mek i sɔfa ən i bin get prɔblɛm wit sin ən tichin. Di mishənari den nɔ bin de igen ən pan ɔl dat den bin sev. Aw? Rid Fəs Leta Fə Tɛsalonayka 5: 11-14 ən si aw fə du am. Oltin nɔ bin dipen pan di pricha den, elda den, ən ɔda tin den Den bin nɔ se na den na Gɔd in bildin ən den bin de si den aydentiti as Kristian den we den de involv wit dɛnsɛf. Wi fə ɛp wisɛf ən put an pan wisɛf.

Stil, sɔm want fə protɛkt den prayvet layf: 'A want fə bi indipɛndɛnt, fri fə du wetin a want.' Bɔt if yu rili want fə bi di bɛst Kristian, dat min se yu fə invayt ɔda pipul den fə kam na yu yon layf, tɛl den fə luk fə yu fɔlt den, ən ɛp yu fə bi bɛtɛ pɔsin. Dis we ya yu kin gro mɔ ən mɔ.

Den, so, na di gol dem fə edifyeshən:

- Pita In Sɛkɛn Leta 1: 5-11 ɛvri mɛmba na aktif, prodaktiv, strong, sev.
- Leta Fə Efisɔs 4: 16 ɛvri mɛmba na di ples we Gɔd gi am, we get fə du wit di ɔda wan den, we de wok, wok togɛda, we de gro, we de ɛp am wit lɔv.
- Leta Fə Kɔlɔse 1: 28 ɔlman fə bi pafɛkt insay Krays.

Lɛ wi notis sɔm ɛgzampul den bɔt di chans den we Gɔd de gi wi fə ɛp wisɛf. Rid ɛni pat ən rayt di mutual obligayshən fə Kristian na di blank:

Jon 13: 34-35 _____

Leta Fɔ Rom 14: 19; 15: 14 _____

Fɔs Leta Fɔ Kɔrint 12: 25 _____ Leta Fɔ Efisɔs 4: 2; 5: 21
_____ Leta Fɔ Galeshya 6: 2

_____ Leta Fɔ Kolɔse 3: 12-14

Fɔs Leta Fɔ Tesalonayka 4: 18; 5: 11-14 _____

Di Ibru Pipul Den 3: 12; 10: 24, 25 _____

Jems 5:16 _____

Pita In Fɔs Leta 4: 9 _____

Midet bɔt den lo den ya we di Masta gi en yu risponsibiliti as pɔsin we de fala Jizɔs en as pɔsin we de na in bɔdi, di chɔch. Dis wok nɔto fɔ di lidaship nɔmɔ bɔt na eni mɛmba de sheb am. Lɔv, edify, advays, kia fɔ, sɔpɔt, kɛr lod, kɔnsiv di pis en wanwɔd, kɔmfɔt, ɛnkɔrej, wɔn, kɔnfrɛnt, ɛp, ɛnkɔrej, motivet, kɔnfɛs, pre, tek in, felohip. Jizɔs kɔl wi ɔl fɔ du ɔl dis fɔ wisɛf.

SERVICE

Wan we we wi de sav di Masta na fɔ sav ɔda pipul den. Dis savis nɔto kɔmpitishɔn bitwin wi bɔt na fɔ wok togɛda. Wi fɔ yuz wi gift den, fɔ wok togɛda (Fɔs Leta Fɔ Kɔrint 12: 12-27). Jizɔs nɔ kam fɔ mek den sav am bɔt i kam fɔ sav en so In chɔch fɔ get di sem vishɔn. Di chɔch de fɔ difend di wan den we den de mek sɔfa, ɛp di wan den we nid ɛp, en du gud wok. (Efɪ. 2: 10) Yu go want fɔ ɛp ɔ yu brɔda den go ɛp yu. Dis ɛp kin bi sɔmtɛm na spiritual (ɛnkɔrejment, edification, en ɔda tin dɛm) en sɔmtɛm na matirial. We wi de gi en get, dis ɛp wisɛf go mek wi get lɔv en padi biznɛs we go mek wi get wanwɔd na di Kristian famili.

Tink bɔt den vas ya: Leta Fɔ Galeshya 6: 10

Di Apɔsul Den Wok [Akt] 6: 1-6

Di Apɔsul Den Wok [Akt] 11: 27-30

Leta Fɔ Rom 15: 25-27

Di Apɔsul Den Wok [Akt] 11: 19-26

Di Apɔsul Den Wok [Akt] 13: 1-12

Di Apɔsul Den Wok [Akt] 6: 1 -7

Leta Fɔ Efisɔs 4: 1-16

Leta Fɔ Kolɔse 3: 1-17

Kweshɔn dɛn

1. Di mishɔn fɔ Krays in chɔch na fɔ

Konstrɔk bildin fɔ pipul dɛn o gɛda fɔ wɔship

Prɔklaym Krays ɛn in mɛsej fɔ fɔgiv, ɛnkɔrej brɔda dɛn ɛn du gud wok

2. Di chɔch na aktif bɔdi fɔ pipul dɛn we dɛn dɔn sev

Tru

Falz

3. Di sɛnt fɔ di chɔch we dɛn gɛda na

Di sɛmin

Di Prist

Di Pricha

Krays

4. Fɔ mek di chɔch bi lɔ i fɔ gɛda na bildin lɛk tɛmpul ɔ oli ples

Tru

Falz

5. We dɛn de mek dɛn sɔfa i fayn fɔ gɛda sikrit wan ɛn na smɔl grup dɛn.

Tru

Falz

Tru ____ Falz ____

Lesin 8

DI CHOCH ASEMBLES FOR WORSHIP AND EDIFICATION

“Lê wi tink bôt wisef fō mek wi get lōv en du gud wok, nō fō lēf fō gēda wisef togēda, as na di we aw sōm pipul dēn de du, bôt una de enkōrej dēnsēf mō en mō as una de si se di De de kam nia.” (Di Ibru Pipul Dēn 10: 24-25)

Wan pan di tin dēn we yu go ēva si we sōri pas ol na “Kristian” we nō de wet wit ol in at we di wan ol choch kin gēda fō wōship en fō ēp pipul dēn. Sōm pipul dēn kin ivin tek am se na wan pan dēn “Kristian wok dēn nōmō.” Fō tru, Gōd bin kōmand am bikōs wi nid am bad bad wan en bōku pipul dēn dōn sakrifays dēn layf fō protekt wi fridōm fō du dis sem tin.

DI CHOCH ASEMBLES Fō WōSHIP Wi fō ōndastand klia wan se nō patikyula tēm ō ples nō de fō Kristian fō wōship Gōd. Jizōs bin mek dis klia wan na Jōn 4: 19-26 . Wi de wōship wit wi spirit (at) enitēm na eni ples. Wōship de tōk bôt aw wi at de sho se wi de fred, rēspekt, en rēspekt. I kin apin wan wan ōlēm, ilēksef pōsin de na asembli ō i nō de.

Grup wōship na jōs wan 'nōmba fō pipul dēn we de wōship Gōd togēda di sem tēm na di sem ples.' Di rial wōship kin apin insay eni wan pan dēn at ō spirit. Ol di ōda wan dēn we de na asembli kin de wōship we wan pōsin nō de wōship. Ō sōntēm wan pōsin de wōship we di ōda wan dēn nō de wōship am. Di fōm ō akt dēn lēk fō siŋ, fō mek sakrifays, fō it di Masta in lpa en fō pre nōto rili di tru wōship. Dēn na jōs we fō sho di kayn rēspekt we de na di at.

Nōmal wan, na choch mitin dēn kin rid, tich ō prich Gōd in Wōd. We dēn de rid ō kot di Skripchō dēn, wi fō lisin lēk se na Gōd de tōk to wi tru in Wōd (if infakt, di wan we de tōk de tōk Gōd in wōd dēn). Lisin wit yu yon aktif patisipeshon: Wetin dis min? Wetin

Gōd get fō se to mi? Wetin I want mek a nō fō bi, fō du? Aw a go tēl ōda pipul dēn bôt dis?

YU NA WORSHIPER Ō NA

SPEKTA?

Wi de bi neshon of pipul we de wach. TV dōn chenj di wōl. Di wan dēn we de tek pat dōn bi pipul dēn we de wach. Di wan dēn we de du am dōn bi kōch potato. Fō mek wi ebul fō mek tin dēn en fō wok tranga wan kin aks wi tumōs. Fō bi jōs pōsin we de wach, i nō nid fō du bētē. We yu ad to TV we yu de wach, layv spōt ivin, vidio, en fim teater, yu get wi #1 pastime – “spectating”. Di pōsin we de wach di fim kin afekt di Choch en mek sōm

kɔnflikt den bikɔs di bɔku bɔku tin den we de na di Baybul we de tɔk bɔt di Baybul na fɔ bi pɔsin we de tek pat pan di Baybul ɛn nɔto jɔs pɔsin we de wach di Baybul.

We i kam pan di asembli fɔ di chɔch, sɔm kin get had tɛm fɔ tray fɔ chenj frɔm we i bi pɔsin we de wach to pɔsin we tek pat. Den kin grap frɔm di gem na TV ɛn gɛda fɔ wɔship na di chɔch mitin. Sɔm TV adiktɔ, afta wan ɔ tu awa fɔ hayp ɛn pizzazz na TV, kin kam na chɔch ɛn ekspekt fɔ fil di sem levul fɔ imɔshɔn. Bɔt tink bɔt dis: TV advatayz den kin spɛn \$1,000,000 pan 30sekɔn kɔmɛshɔn. Program den de daz yu wit di layt sofistikiɛshɔn insay layt ɛn sawnd. Na TV di vijual impreshɔn kin chenj lɛk ɛvri 5 to 10 sek. Dɔn yu kam na wan chɔch mitin. Yu kin ɔnes se di wɔd “boring” nɔ kin flash akɔdin to yu mental skrin sɔm tɛm?

Bɔt wi prɔblɛm nɔ de na di chɔch in inability fɔ kɔmpit. Di prɔblɛm na di rɔng tin we den tink se di chɔch fɔ kɔmpit. Yu lɛk am ɔ yu nɔ lɛk am, bɔku Kristian den de kɔmpia Kristian rilijɔn to spɔta spɔt den. If di wɔship savis ɔ gem nɔ fayn, dat na; “No edify mi”, dem fil se taim de west fɔ boredom. I so izi fɔ jɔs chill aut ɛn chenj di chanel. Pan ɔl we sɔm nɔ go ɛva admit am, di we aw den de tink na: “A na pɔsin we de wach. A nɔ de siŋ. A nɔ de kam wit mi Baybul, rid, go insay di tɔk, tek nɔt ɔ lisin gud wan. Mi na wachman ɛn a de lisin. ɛn dis savis bin fɔ dɔn betɛ fɔ bi gud pɔsin.” So, di pɔsin we de wach di gem de op fɔ get wetin i nid (ɔ wetin i want) mit we nɔ go wɔri bɔt di nid den we di ɔda wan den get.

Di chɔch assemble fɔ edifiɛshɔn. Di diskripshɔn we den tɔk bɔt mɔ bɔt di Nyu Testament Chɔch Asembli, de na Fɔs Lɛta Fɔ Kɔrint Chapta 14 ɛn di sɔma vas 26 se “Lɛ ɔltin den fɔ du fɔ mek den edifiɛshɔn.” Edification na wetin wi de du fɔ mek wi ebul fɔ bil wisef ɔp insay di mɔs oli fet. Di we aw wi de du am na men wan tru wɔd den:

tru wɔd den insay prea. I Timoti 2: 1, Di Apɔsul Den Wok [Akt] 4: 23-31

Tru fɔ rid di wɔd. I Timothy 4:13

Tru wɔd den we de sho aw fɔ ɛnkɔrej pipul den ɛn fɔ kɔrekt den. I Timoti 4: 13, 5:20

tru tɔk. Fɔs Lɛta Fɔ Kɔrint 14: 3

Tru spiritual siŋ den. Lɛta Fɔ Kɔlɔse 3: 16; Lɛta Fɔ ɛfisiɔs 5: 19

Bikɔs wi kin wɔship we wi gɛda, bɔku pipul den kin kɔl di chɔch we de mit “wɔship savis”. Sins wi assemble fɔ edify wan ɔda di mitin kin kɔl bak “edification service”. Wan rili spɛshal wok de we Gɔd plan fɔ mek Kristian den du we den gɛda we fɔ involv ɔl tu wɔship ɛn edifikeshɔn.

Den kɔl am “di Masta in Sɔpa”.

Di Masta in Sapa

Di Masta in sup na it we rili impɔtant fɔ di Chɔch. Na tin we pɔsin kin it we tan lɛk sɔntin. Dat min se di men tin we i want fɔ du nɔto fɔ satisfay di angri we wi get na wi bɔdi bɔt fɔ mek wi memba impɔtant tin den we get fɔ du wit Gɔd biznes bay we wi de yuz tin den we get fɔ du wit tin den. Di element dem, di akt dem, di wɔd dem - ɔl di simbul dem we involv ɛp wi akɔdin to wetin den ripresent. Di Masta in it nɔto sɔntin we nɔ pɔsibul fɔ ɔndastand

ɔ we ɣet mirekul bot na memorial. '...du dis in memori fɔ mi" (Lyuk 22: 19). Di rizin fɔ wan memorial na fɔ memba wi bot pipul den, di tin den we apin, di tru tin den, di rilesɔnship den, di kɔmitment den, en ɔda tin den

Di bred – de memba wi bot Krays in bɔdi we den bin sakrifays fɔ wi.

Di Frut fɔ di Vayn - de memba wi bot Krays in blɔd we bin shed fɔ di remishɔn fɔ wi sin den.

Nɔto jɔs di eliment den we den yuz na di Masta in sɔpa impɔtant bot wi akshɔn den bak. Tink bot wetin wi de du wit di bred en di frut we di vayn ɣet. Wi no jɔs de luk dem. Wi no jɔs de admaya den. Wi no de butu bifo den. Wi de it di bred en drink na di kɔp. Jizɔs tek di bred gi am to in disaypul den en se: "It am". I pas di kɔp en se: "Drink am". Wetin na di minin fɔ it en drink instead fɔ jɔs luk den? I de tɔk mɛsej se Krays ɣet fɔ de insay. Na wan moment fɔ wan wan, pɔsin in patisipeshɔn. Eni wan pan den tɔk sɔntin lek dis to di Masta, "Jizɔs, kam insay mi at en mi layf." I no go du fɔ jɔs de na di rum usay Jizɔs de de. I ɣet fɔ de insay wi. Di Masta in Supa na wan pan den spɛshal tɛm den de we wi kin tɛl Gɔd "Kam insay!" Jizɔs bin tɔk insay Jɔn 6: 51, 54-56: 'Mi na di bred we de alayv we kɔmɔt na evin. Enibɔdi we it mi bɔdi en drink mi blɔd ɣet layf we go de sote go, en a go rayz am ɔp di las de. Bikɔs mi bɔdi na it fɔ tru, en mi blɔd na drink fɔ tru. Di wan we de it mi bɔdi en drink mi blɔd de insay mi, en mi insay am."

Kweshɔn den

1. No patikyula tɛm ɔ ples no de fɔ Kristian den fɔ wɔship.

Tru

Falz

2. Wan Asembli fɔ Kristian den

Di ples fɔ wɔship

wan gɛda fɔ edifikeshɔn. Wan kin wɔship frɔm in insay bi we i gɛda

3. We Kristian den kam togɛda ɔltin na fɔ mek di wan den we gɛda strong.

Tru

Falz

4. Wan kin siɲ, pre, en tek pat pan di Masta in it bot nɔto wɔship.

Tru

Falz

5. Insay di Masta in Sapa di bred tinap fɔ Gɔd, Jizɔs, frɔm evin insay wan bɔdi we de na di wɔl we di frut we di vayn de gi de sho Jizɔs in blɔd we i mek we i de pe atɛnshɔn to am we de klin fetful pipul dɛn we de obet frɔm sin.

TRUE

False

Lesson 9

Udat yu de insay Krays in bɔdi?

“...grow up in ol tins in to am hu bi di ed; Krays; Frɔm udat di wan ol bɔdi, jɔyn ɛn knit togɛda bay wetin evri jɔyn de gi, akɔdin to di ifektiv wok we evri pat de du in shea, de mek di bɔdi gro fɔ di edifying fɔ inɛf insay lɔv.” (Lɛta Fɔ ɛfisɔs 4: 15, 16)

“As ɛni wan pan dɛn dɔn get gift, minista am to dɛnsɛf, as gud stiwdɔd dɛn fɔ di manifold gris we Gɔd get...”
(Fɔstɛm Pita In Fɔs Lɛta 4: 10).

“Fɔ as wi get bɔku mɛmba dɛn na wan bɔdi, bɔt ɔl di mɛmba dɛn nɔ get di sem wok, na so wi, fɔ bi bɔku, na wan bɔdi insay Krays, ɛn wan wan mɛmba dɛn na wan ɔda wan. Afta wi dɔn gi gift dɛn we difrɛn akɔdin to di gudnɛs we dɛn gi wi, lɛ wi yuz dɛn ...” (Lɛta Fɔ Rom 12: 4 – 6)

Naw se yu na Kristian i impɔtant fɔ mek yu tek yu ples na Gɔd in famili famili in famili . . Di kot frɔm ɛfisɔs 4 sho klia wan di impɔtant tin we 100% involvment fɔ di mɛmba dɛn na di wok we di Chɔch de du. Infakt, na di Masta ɔganayz di Chɔch fɔ du in wok.

Di ɔganayzeshɔn fɔ di chɔch

Jizɔs na di edman fɔ di bɔdi, di chɔch. I nɔ jɔs bi figa ed bɔt i de aktiv wan involv insay ɔl di chɔch in wok. Na Jizɔs de gayd, ɔganayz, ɔvasayz ɛn shepad di bɔdi fɔ mek wi bi wetin i want wi fɔ bi ɛn fɔ du wetin i want wi fɔ du.

Jizos ɔganayz di Choch bay we den gi wan gift (den) (fɔnshɔn) to eni wan pan di memba den. Den gift ya na elda, dikɔn, pricha en ticha bot den kin inklud bak evri wan pan di memba den na sɔm we. Nɔbɔdi nɔ de we nɔ nid fɔ du am. Nɔn nɔ de we nɔ impɔtant. Nɔbɔdi nɔ de we den nɔ put ɔ ɛkskyuz. Jizos de wok tru di Oli Spirit, de sheb spiritual gift to di memba den na di bɔdi, fɔ di wok we di Choch de du.

Spiritual Gifts

Spiritual Gifts na fɛnshɔn (ministri, asaynment, wok ɔ savis) we yu, as memba na Krays in bɔdi, ɛksesayz. Si Leta Fɔ Rom 12: 3-8. Spiritual gift dem nɔ bi talent. Ivin pipul den we nɔ biliv get talent bot den jɔs de gi gift den we na spiritual gift to Kristian den. Spiritual gift noto pɔsin in pɔsnaliti trayt (peshent, impulsiv, kayn). Di gift we Pita en Pɔl bin gi na bin apɔsul - den bin get di sem gift bot den bin get difren pɔsin den.

NOTE: Di kayn gift dem we den de tink bot na dis lesin na di pɔrmanent, nɔ-mirakul gift dem fɔ savis en noto di tɛmporari, mirekul gift dem we den tɔk bot na Fɔs Leta Fɔ Kɔrint 12.

eni memba na di Choch impɔtant. Eni wan pan den nid fɔ de. Sɔntɛm yu tink se 'A noto pricha ɔ ticha. Di bɔdi nɔ nid mi.' Aw di choch go bi if ɔlman du di sem tin? Di Masta nɔ de kɔl ɔlman fɔ du di sem tin we na, noto ɔlman get di sem rɛspɔnsibiliti na di choch. Di Oli Spirit de gi eni memba na Krays in bɔdi ministri den akɔdin to wetin di bɔdi nid. Di Masta, bikɔs na di edman, nɔ aw fɔ kɔdinɛt di bɔdi. I de gi di bɔdi difren kayn ministri fɔ saplae di nid dem fɔ di wan ol choch.

Udat na mi na Krays in bɔdi?

Dis na di kweshon we evri wan pan wi nid fɔ aks. Aw a go nɔ wetin mi Gɔd gi ministri? Di Nyu Testament nɔ gi wan kɔrɛkt list fɔ di tin den we pɔsin fɔ du fɔ nɔ if pɔsin get spiritual gift. Sɔm step den de we den tɔk bot dɔŋ ya bot den nɔ fɔ tek den as di las wɔd pan di tɔpik. Wi fɔ memba se di gol we de ya noto so fɔ disayd wetin wi yon wan wan gift den (lɛk se na wi yon) bot na fɔ diskɔba wetin Gɔd dɔn disayd wi gift den. Memba se Gɔd (Krays, di Spirit) "Gɔd dɔn sɛt di memba den, eni wan pan den, na di bɔdi, jɔs lɛk aw i want" - Fɔs Leta Fɔ Kɔrint 12: 18. Na sɔm advays den fɔ ɛp yu fɔ ansa dis kwestyɔn fɔ yusef.

1. Bi Kristian: Dis na lɔjik bikɔs Gɔd in gift den we Gɔd gi to di memba den na di bɔdi. Den noto talent bot na savis ɔ wok we di memba den na Krays in Bɔdi de du ɔ di wok we den de du.

2. Put yusef ɔltogɛda na Gɔd in dispɔzishɔn: dis na difinitiv pɔsin in ɔbjektiv disizhɔn we den fɔ dɔn mek we yu chenj to Krays en nid fɔ kɔntinyu fɔ ridyus. Se to Gɔd wit ɔl yu at lɛk aw Ayzaya bin du: 'Na mi, Masta, sɛn mi.' Ayzaya 6: 8. If wi nɔ rɛdi fɔ mek di Masta yuz am di we we i want, wi nɔ rɛdi fɔ aks am wetin i want wi fɔ du.

3. Pre: Yu nɔ se Gɔd get rizin fɔ yu na Krays in bɔdi so naw jɔs aks am fɔ sho yu wetin i bi, we yu nɔ se i go ansa bikɔs na in want. Rid en tink gud wan bot Sam 25: 12. "To di pɔsin we de fred di Masta, i go sho am di we aw i fɔ pik." Yu kin aks ɔda pipul den opinion bot di pɔsin we klia pas ɔl fɔ aks na di edman fɔ di choch.

4. Tink bôt wetin di Chöch nid: Pita tɛl wi klia wan se wi fɔ tek wi gift dɛn bay we wi de sav wisɛf as gud stɛwɔd dɛn fɔ Gɔd in difrɛn difrɛn gudnɛs dɛn (i Pita 4: 10). Gift na ministri ɔ savis. Fɔ sav na fɔ mit wan nid. Di rizin fɔ di gift dɛn nɔto fɔ kip pipul dɛn bizi bɔt fɔ mit nid so wi fɔ luk to di nid dɛn fɔ di Chöch. Wan pan di tin dɛn we kin ɛp wi pas ɔl na fɔ mek pɔsin gɛt di at ɛn di abit we savant gɛt. Spiritual gifts na savis we di memba dem de kol di memba dem fɔ eksasaiz in wan spɛshal we.

5. Rivyu di list dɛn fɔ di gift dɛn we de na di NT: Yu nid fɔ bigin tink bɔt wetin Gɔd kɔl ministri. Dɛn list ya fɔ gi yu wan aidia. Si Lɛta Fɔ Rom 12: 3-8; I Cor. 12: 28; Lɛta Fɔ ɛfisɔs 4: 11, 12; I Pita: 10,

11.

Sɔm ɛgzampul dɛn bɔt gift dɛn, ministri dɛn, insay di NT -nɔ inklud fɔ sɔm tɛm ɔ fɔ du mirekul:

- Savant (i Pita 4: 11; Lɛta Fɔ Rom 12: 7)
- Ticha (I Kɔrint 12: 28; Lɛta Fɔ Rom 12: 7; Sɛkɛn Lɛta To Timoti 1: 11)
- ɛkshɔrta (Lɛta Fɔ Rom 12: 8)
- Wan we de gi (Lɛta Fɔ Rom 12: 8)
- Wan we de gi ɛp/ɛp (Lɛta Fɔ Rom 12: 8; I Lɛta Fɔ Kɔrint 12: 28)
- Wan we de sho sɔri-at (Lɛta Fɔ Rom 12: 8)
- Administreta (I Kɔrint 12: 28)
- Shɛpad, Pastɔ, Bisop (Di Apɔsul Dɛn Wok [Akt] 20: 28; Lɛta Fɔ ɛfisɔs 4: 11; I Timoti . 3: 1, 2; 11)
- Dikon (i Timoti 3: 8)

Insay ɔl dɛn tin ya, bɔku bɔku tin dɛn de fɔ bi du in we yu kin sav di Masta. Fɔ ɛgzampul:

- Pri-mared ɛn/ɔ mared kɔyl,
- ɔganayz aktiviti fɔ yɔŋ grup dɛn,
- Sing na berin,
- Chöch sɛktri
- Pripia Lɔd in Supa
- Du wan chöch buletin

(Nɔ bi Limited by dis list. wi fɔ tink se nɔto wan fiks list de fɔ gift dɛn. Di list fɔ di nid dɛn fɔ di chöch. Luk fɔ chans fɔ sav: As yu dɔn gɛt di abit fɔ sav, yu kin ivin bigin wan jɔnal fɔ domɔt dɛn we Gɔd dɔn opɛn fɔ mek yu sav. As

təm de go yu kin bigin fɔ si wan dairekshən we i de lid yu in. Mɛmba se gift na savis dɛn we di mɛmba dɛn na Jizɜs kɔl fɔ ɛksesayz insay wan spɛshal we. Wi ɔl fɔ sav bɔt savant dɛn (dikɔn) de na di ɔɔɔɔ. Wi ɔl fɔ ivanjelis bɔt ivanjelis dɛn de na di ɔɔɔɔ. Wi ɔl fɔ get sɔri-at bɔt Kristian dɛn de we de du dis wok na spɛshal we. Wi ɔl fɔ kɔntribyut bɔt sɔm de wit dis gift. Wi ɔl fɔ tek kia ɔf wisef bɔt sɔm na shepad

Wi ebul fɔ involv insay bɔku savis bɔt sɔm savis dɛn de we sɔm dɛn bin kɔl spɛshal wan. Dis na wi “gifts”. Di rayt kwɛstɪɔn we de ya nɔto “Lɔd, wetin yu want mek a du?”, bɔt “Lɔd, we di savis yu go want mek a dediket misɛf ɔ spɛshal pan?” I tan lɛk student we de stɔdi bɔku sɔbjɛkt dɛn bɔt “majors” na wan eria.

7. Fɔ aks fɔ gayd frɔm di ɔɔɔɔ lidashɪp: Lɛta Fɔ ɛfɪsɜs 4: 11, 12 se dɛn gi dɛn gift ya to di ɔɔɔɔ fɔ mek di oli wan dɛn get di sem tin. Mek gud yus to dis gift dem fɔ lidashɪp.

8. Tek di initiativ: Yu dɔn pre to di Masta, rivyu di list fɔ ministri dɛn na di NT, tek in kɔnt di nid dɛm fɔ di ɔɔɔɔ we di Masta dɔn briŋ kam to yu atɛnshɔn ɛn sɔntɛm ivin put di want insay yu fɔ fulfil. Yu dɔn notis se God de olwes opɪn doa of opportunity fɔ sɔm dairekshɔn and yu dɔn tok tɪns ova wit di lidashɪp fɔ di ɔɔɔɔ. Wit wan hat we rɛdi, na tru tru aks di Masta fɔ mek yu si wetin i bi we i get fɔ yu fɔ du. Tek di initiativ ɛn go bifo wit wetin di Masta go get yu fɔ de du.

Get di aidia? Go tru di step dɛn we dɛn gi. Bigin fɔ sav di Masta bay we yu de yuz yu gift fɔ unasef as gud stɛwɔd fɔ God in difrɛn difrɛn gudnɛs dɛn. Mek di Masta blɛs yu pan ɔltɪn gud we yu want fɔ du.

Kwɛshɔn dɛn

1. ɛni mɛmba na di ɔɔɔɔ get wan wok fɔ du.

Tru

Falz

2. Gift (functions) fɔ ivanjelis, shepad ɛn prichin impɔtant pas ɔda wok dɛn.

Tru

Falz

3. Di Oli Spirit de gi ɛni mɛmba ministri (aktiviti) akɔdin to wetin Krays in bɔdi nid.

Tru

Falz

4. Di Nyu Testament de gi wan list fɔ di wok den we Gɔd se Kristian den fɔ du.

Tru

Falz

5. Bifo den ebul fɔ du wan wok bay Kristian i fɔ gɛt rayt frɔm wan chɔch lida.

TRUE

False

stej 5 - riprodyuz yusef spiritual

Lesin 10 bi fruitful en multiply

liv biin den multiply dɛnsɛf. Di pikin we den bin de mek frɔm di lɔv we in mama en papa gɛt de gro en i nɔ tu te di de kam fɔ mek i ripit di prɔses. Gɔd bin tɛl Adam en lv se: 'Bi frut en bɔku pipul den go de de.' Wi de ya tide bikɔs ɔf dis blɛsin frɔm Gɔd. Insay di spiritual layf, di kɔmand bak 'bi fruitful en multiply.' Den bɔn yu en yu de liv wit di rizin fɔ mek yu bɔn yusef bak na Gɔd in yay. Di disaypul den na fɔ mek disaypul den.

'Evri branch in mi we no de bia frut we i tek go; en eni branch we de bia frut we i de kɔt, so dat i go bia mɔ frut.'
(Jɔn 15: 2)

'Go so en mek disaypul den fɔ ɔl di neshɔn den. (Matyu 28: 19)

'Bot di wan we get sid na di gud grɔn na di wan we ɣɛri di wɔd ɛn ɔndastand am, we rili de bia frut ɛn prodyuz: sɔm wan ɔndred, sɔm siksti, sɔm tati.' (Matyu 13: 23)

Di prinsipul fo 'multiplication'

Yu kin imajin aw di chöch go gro if eni memba riprodyuz densef 30, 60 ɔ 100 tɛm? I go rili fayn! Ivin mɔ intrestin na fɔ si di rizɔlt if eni Krays in disaypul go mek at le wan nyu disaypul evri ia we go de da tɛm de, in turn, du di sem tin. Si aw di prinsipul fɔ multiplikashɔn de wok: If yu fold dis pepa we yu de rid, in tik go tu dɛbul (frɔm 3/256 inch to 3/128 inch). Fold am 10 tɛm, in tik go bi 12 inch. Di intrestin tin na dat if yu kin fold dis smɔl buk 39 tɛm, in ayt go big pas di distans frɔm di wɔl to di mun! Yu kin chek am wit kɔlkyuleta. Na di prinsipul fɔ multiplication.

Di Drim fo di Choch:

Wi want fo transfɔm dis ɔl sosayti, frɔm di smɔl wan to di big wan. Wi wan mek di wulf liv wit di ship. Wi go si di lepad de ledɔm wit di got. Di bebi go ple nia di ol na di snek.

'Dem no go du bad o destroy in ol mai oli maunten; biks di wɔl go ful-ɔp wit di no we di Masta no as di wata den de kɔba di si...' (Rid Ayzaya 11)

Yu dɔn eva imajin fɔ liv na wɔl we get edlayn den we no get pawa fɔ kil, tif ɔ fet? Fim ɛn TV we no get pɔnografi? Strit den we no get begman den? Kɔmwɔd we no get eksployshɔn? Ɔm den we no get konfyushɔn, fet ɔ betray? Neba den we no get ba, drɔnk, adikɔ? Sɔmbɔdi se: ‘Yu de drim. ‘Di chɔch pɔ, yɔŋ ɛn smɔl. Wi no ebul.’ Bot, if wi bin bɔku, jɛntri, pawaful, wit 1,000 ia ekspiriens, wi stil no go ebul. Na di pawa we Gɔd get nɔmɔ go du am. Di difrens bitwin drim ɛn rial tin na Gɔd.

So aw wi drim go bi rializ? noto bay fos ɔ soja ɔ politikal pawa. Wi wepon na di gospel. Wi na pipul (choch) we den don gi fo pul dis wol komot na daknes insay di wondaful layt we Jizs Krays get.

[illegible]

Di frut fɔ dis drim fɔ inkrisayz in nɔmba

fɔs ɔl, dis vishɔn de gi motiveshɔn en enjoyment. Mek wi du am! Le wi chenj dis wɔl, wi sosayti, we de bring bɔku bɔku pipul den to sev tru di no we God in Pikin get. Mek wi stat am naw!

Sekɛn, dis vishɔn de sho wi aw di plan fɔ Jizɔs get sens fɔ win di wɔl.

'En di tin den we yu dɔn yeri frɔm mi bitwin bɔku witnes den, kɔmit den to fetful man den we go ebul fɔ tich ɔda pipul den bak.' (Ii Timothy 2:2)

'A nɔ de pre fɔ den wan ya nɔmɔ, bɔt bak fɔ di wan den we go biliv mi tru den wɔd.' (Jɔn 17: 20)

'Go so en mek ɔl di neshɔn den disaypul den, baptayz den insay di Papa en di Pikin en di Oli Spirit in nem, en tich den fɔ wach ɔltin we a dɔn kɔmand yu; En lo, ai am wit yu olways, ivin tu de end of de age.' Amen....' (Matyu 28: 19-20)

Dis na Jizɔs in plan: disaypul den de mek ɔda disaypul den, den de tich den nyu disaypul den ya fɔ du di sem tin.

Di ivanjelism na yu siti nɔ go bi tru sɔmbɔdi we get karismatik pɔsin, big big faynens risɔs, en wit wan ami we get Ph.ds insay tioloji. I nɔ de dipen pan bildin den, mɔni, ɔ ay ay ay ay ay skul den. Den kin du am we yu pas yu fet pan ɔda pɔsin insay yu yon pasɔnal we, simpul en sincere, we de tɛl dis pɔsin fɔ go en du di sem tin. Na so di kɪŋdɔm fɔ Gɔd go kɔmɔt na wan end na di wɔl to di ɔda wan.

Tɔd, dis vishɔn fɔ bɔku bɔku tin den de sho wi di nid fɔ bi disaypul en mek disaypul. Wi nɔ jɔs de baptayz pipul den. Insay Matyu 28: 19 Jizɔs bin tɛl in disaypul den fɔ baptayz di pipul den we bi disaypul. Di plan na dat eni wan pan den fɔ fala Jizɔs. Yes, lida dem de fɔ di choch - elda dem, ivanjelis, ticha dem. Bɔt Jizɔs in plan na fɔ mek eni pɔsin bi ɔltin fɔ fala am en fɔ tan lɛk am. Di tru minin fɔ baptizim na 'kɔnvɔyt pipul den'; Pipul den we day fɔ densef en sin, den bɛr den wit Krays en den men den fɔ waka insay nyu layf. Baptism min nyu bɔn insay nyu layf.

Yu kin stat rayt naw!

Du yu bes en di Lord go helep yu fɔ divelophe mo en mo. Tek advantej pan ɔl di chans den we yu get; Ilɛksef yu de na yu famili, wit yu neba den, yu padi den ɔ yu kɔleja den. Insay pɔsin in yon tɔk-tɔk, pɔblik prichin, akt fɔ charity, akɔdin to di gift en chans den we Gɔd de gi yu. Start naw fɔ praktis dis big vishɔn fɔ multiplikashɔn. 'Krays Jizɔs kam na di wɔl fɔ sev sina den...' (A Timoti 1: 15). Mɛmba se: Yu de na dis wɔl as Kristian fɔ du di sem tin.

Kweshɔn

1. Gɔd lɛf di prɛdishɔn fɔ Krays in mɛsej fɔ rikɔnsiliayshɔn to di wan den we Gɔd put insay In Choch.

Tru

Falz

2. Di pipul den we de na Krays in Choch fo de fo pul di wol komot na di daknes we de sho sin insay di wondaful layt we Jizos Krays get. Tru

Falz

3. Ivanjelis na fo bi posin we get

wan charismatik posin

big big faynens risos

ayli tren tiolojian den

Krays Kristian Famili

4. Fo Ivanjelayz fo bi saksesful fo get

wan choch bildin

boku moni

wan oganayz hayarki

ol di op

we de proklaym Krays - in day, berin, layf bak en asenshon

5.

bifo posin bi Kristian den fo

bi disaypul

aksept Krays as God insay motalman fom

obe In tichin den bay layf we sin de day

fo ber am we de fala day fo sin insay wan wata imeshon, baptizim

we God gi layf bak en put am na Krays in kingdom

Ol di tin den we wi don tok bot op

LESSON 1

1

J

S

U

SISLO

R

D

!

'Dat if yu konfes wit yu maut di Masta Jizos en biliv yu at se God don men am from di grev, yu go sev...' (Roms 10:9)

'...dat na di nem fo di nem fo Jizos, olman in ni fo butu, fo di wan den we de na evin, en di wan den we de na di wol, en di wan den we de onda di wol, en ol di langwej den fo konfes se Jizos Krays na Masta, to di wan den we de na di Glori fo God di Papa.'

(Filipios 2: 10-11)

'Den don gi mi ol di pawa na evin en na di wol. (Matyu 28: 18-20)

Wetin i min fɔ kɔl Jizɔs 'Lɔd'?

I min se na in na di kin, di fɔs wan, di maksimam ɔtoriti, di bɔs, di rula, di pɔtɛnɛt, di Emparɔ, di ed. Wetin i se de go. I nɔ jɔs de gi advays ɔ rekɔmend. Jizɔs de kɔmand ɛn di wan ol wɔl de obe. Lisin to di we aw Jizɔs bin de tɔk to pipul dɛn, to dɛbul dɛn ɛn ivin to di nature ɛn dɛn ansa dɛn:

- Mak 1:17 - To Saymɔn ɛn Andru: "Kam, fala mi". 'Dɛn lɛf dɛn nɛt wantɛm wantɛm ɛn fala am.'
- Mak 5:41 - To Jairus in day gyal pikin: "Little gyal, a se to yu arise". 'Immediately di gyal bin grap ɛn waka.'
- Jɔn 11:43 - to Lazarɔs insay di grev: "Kam fɔs". 'Di wan we bin dɔn day bin kɔmɔt an ɛn fut.'
- Mak 9: 25 - To di spirit we nɔ klin: "Kam kɔmɔt pan am ɛn nɔ eva go insay am igen." 'Di spirit kɔmɔt pan am.'
- Mak 5: 8 - To di dɛbul: 'Kam kɔmɔt na di man, spirit we nɔ klin! Dɔn di spirit dɛn we nɔ klin bin go na do.'
- Mak 1:41 - To di lepa: "Bi klin". 'Na wantɛm wantɛm di lɛprɔsi lɛf am, ɛn dɛn klin am.'
- Mak 2:11 - To di paralaytik: "Aris, tek yu bed, ɛn go na yu os". 'I bin grap wantɛm wantɛm, tek di bed, ɛn go na do usay dɛn ɔl de.'
- Mak 2:14 - To Levi, di taks kolkta: "Fɔ fala mi". 'So i grap ɛn fala am.'
- Mak 4: 39 - To di briz ɛn di wef dɛm: "Kwayɛt, bi stil". 'Di briz bin stɔp ɛn wan big kol kol bin de.'

Di Masta nɔ nid fɔ aks. I nɔ nid fɔ se 'duya'. I de kɔmand ɛn ɔlman fɔ obe!

Wi ɔl de liv na wan pan tu kinɔdm

na ɔl tu di kinɔdm fɔ daknɛs ɔ di kinɔdm fɔ layt. Na bay wi yon choice ɛn no midul grɔn nɔ de. Insay di kinɔdm we dak, ɔlman de du wetin dɛn want fɔ du. Na ful fridɔm de. I tan lɛk di kapten fɔ wan ship we de sink ɛn we de anawns se: "Wi dɔn slap wan ays blɔk.

Wan big ol de na di hul na di ship ɛn wi go jɔs sink to di bottom na di si.

I nɔ fayn fɔ no se, nɔto layf bot dɛn de. ɔlman kin du wetin dɛn want. Di wan dɛn we de na di 2nd klas kin kam ɔp to di 1st klas. Drinks de pan di os. Nɔbɔdi nɔ get fɔ pe fɔ ɛnitin. ɔl di it dɛn we de na di restɔrant de na yu kɔmplit an. Yu kin ple basketbɔl na di kichin if yu want ɛn brok ɔl di plet ɛn glas dɛn. Du as yu want!

Naw sɔm pipul dɛn kin tink se: "Wetin na gud kapten. I de mek wi du ɛnitin we wi want fɔ du." Bɔt i nɔ go te, dɛn ɔl go dɔn day na di bottom na di si. Ivin so, na di kinɔdm we dak, na wan lɔ nɔmɔ de: "Du wetin yu want: adikshɔn, illicit seks, asɔlt, jelɔs, pawa, prayz, drɔnk, gridi, et... Yu tink se yu na di kin fɔ yu smɔl Kinɔdm bɔt yu de gayd di spirit fɔ dis tɛm. Yu dɔn lɔs ɛn i nɔ go te igen dɛn go trowe yu na di dip pat na di Lek fɔ Faya!

Bɔt ɔda kinɔdm de: (Leta Fɔ Kɔlɔse 1: 13) '(Gɔd) dɔn gi wi frɔm di pawa we daknɛs get ɛn translet wi insay di kinɔdm fɔ di pikin we i lɛk.' Fɔ sev min se dɛn tek wi kɔmɔt na di ship we de sink we dɛn pwɛl ɛn put ɔda ship insay di bot, we na ɔda kinɔdm.

Dis Kingdóm ɔf Layt get wan lɔ nɔmɔ bak - du ɔltin en enitin we Kiŋ Jizs tel am fɔ du.

Na di kiŋdóm we dak, eni wan pan den de du in yon wil. Insay di kiŋdóm we get layt, eni wan pan den de du wetin Kiŋ Jizs want. No tri rod de - di narrow, di wide en di medium-sized. Na tu nɔmɔ de. Jizs na Masta!

Di Masta fɔ obe

Jizs na di Masta; So, yu fɔ obe am pan ɔltin. No ɔda tin nɔ de fɔ du. A fɔ put yusef ɔnda am ɔ kɔnfes se Jizs nɔto mi Masta.

Konsida di mata fɔ fɔgiv, fɔ egzampul. Insay Matyu 6: 14, 15, Jizs bin tɔk jɔs to in disaypul den se: 'Bikɔs if una fɔgiv mɔtalman fɔ di bad tin den we den de du, una Papa we de na evin go fɔgiv una bak. Bɔt if yu nɔ fɔgiv man den trespass, yu papa sef nɔ go fɔgiv yu trespass.' Jizs nɔ advays, i nɔ aks, i nɔ tɔk se, i gi in pipul den we de fala am wan ultimatum! 'If yu nɔ fɔgiv, den nɔ go fɔgiv yu.' End of diskoshon!

Piriɔd! I nɔto opshɔn. Di Masta nɔ bin jɔs se i fayn ɔ i fayn fɔ fɔgiv. I nɔ bin tɔk se: "Wi get fɔ pe Gɔd so." "I go fayn." "I rili fayn fɔ fɔgiv." "Yu go slip betɛ betɛ wan." "Yu go gladi mɔ if yu fɔgiv." Jizs se "du am ɔ yu dɔn lɔs". Naw wans i put am da we de, wi fɔ disayd. Wi nɔ go du am ɔ wi nɔ go du am? Wi yon destiny we go de sote go dipen pan wi disayd. Wi kin dibat di sɔbjekt fɔ fɔgiv sote go. Wi kin gi ekskyuz afta ekskyuz fɔ nɔ fɔgiv bɔt wetin Jizs bin se? Jizs na Masta! Wi go put in sef ɔnda am ɔ wi nɔ go gri fɔ am?

Jizs na Masta bikɔs i bay wi!

"Fɔ den bin bay yu pan prayz; So, glori Gɔd insay yu bɔdi en yu spirit, we na Gɔd in yon." (A Leta Fɔ Kɔrint 6: 20). Na frɔm udat i bay wi? Frɔm wi ol masta, di debul. Us prayz i bin de pe?

I bay wi wit in yon blɔd. (Di Apɔsul Den Wok [Akt] 20: 28)

Wi na 'Doulos' (slev) fɔ Lɔd Jizs Krays. I nɔ bin fos wi fɔ du am. bifo dat, wi bin disayd fɔ gri fɔ put dɛnsɛf ɔnda di kiŋ fɔ di kiŋ den en di Masta fɔ Lɔd den fɔ rɔnawe pan Gɔd in wamat agens wi sin en tek advantej pan di bɔku bɔku layf we I de gi wi. Na tru se i nɔ tan lek den slev ɔna den we bin de abuz en trit den slev den bad. Wi Lord de onli intres in wi eternal gud.

Wi fɔ du in wil, nɔto wi yon. Da tɛm de, di slev nɔ bin want fɔ mek in Masta nɔ gladi fɔ enitin, bikɔs i bin de fred in wamat. Wi Masta gud en gud so wi want fɔ mek i gladi fɔ ɔltin we wi de du. Insay wi famili layf, lɛ wi du wetin i want. Man dɛm, lek en tek kia ɔf yu wɛf dɛm as Krays lek en day fɔ in chɔch. Una wɛf den, una de put unasef to una man den bɔt di Masta Jizs, den de tren una pikin den fɔ fred di Masta. Pikin den, rɛspekt en obe yu mama en papa di sem we aw yu rɛspekt en obe Krays. Boss, trit yu wokman dɛm lek yu bos trit yu, Jizs. Di wokman dɛm, de sav yu bɔs lek se na Jizs we de pe yu salari.

Serv wit ɔnes, du di best wok we yu ebul. 'En enitin we yu du, du am wit ɔl in at, as to di Masta en nɔ fɔ man den.' (Leta Fɔ Kolɔse 3: 23)

Kweshɔn dɛn

1. Olman go de na dis wɔl ɔ sote go, kɔnfɛs se Jizɔs Krays na Masta.

Tru

Falz

2. Dɛn dɔn gi ɔl di pawa to Jizɔs, di Krays.

Tru

Falz

3. Aw bɔku spiritual kiɔdɔm dɛn de

wan

tu

bɔku

4. Di wan dɛn we de na di Kiɔdɔm ɔf Layt Wan de du

in yon go

di wil fɔ Gɔd

5. Sins Krays bay dɛn wan dɛn na In Chɔch dɛn fɔ du

wetin wi tink se rayt

stɔdi In wɔd fɔ lan in wil

aks wan rilijon lida wetin Krays want
wet te Krays tok dairekt to den

lesin 12 Yu na in savant

although 'doulos' min 'slave', we wi rid bot aw Jizs yuz di wɔd, mɔ na di parebul den, wi notis dat i put big emפשment pan di wok den we den savant ya get. Di Masta in savant den nɔ bin bi 'rɔbot' we bin de akt mekanikal wan, we nɔ get eni wan pan den yon tink ɔ initiativ. Difren from dat, di savant den we Jizs bin tok bot na pipul den we den kin abop pan we di Masta bin lef wit di kia fɔ in prɔpati den we i bin de travul. Dis na wi pozishon - savant den fɔ wi Masta Jizs Krays. Wi na pipul dem we Gɔd de trɔs wit in prɔpati dem. Fɔ get Jizs as yu Masta min se yu na stiwd (den kɔl dis sɔbjekt 'stewardship' bikɔs wi na 'stewards'), man we de in chaj, manija fɔ di tin den we na Gɔd in yon. Notis sɔm tin den we Gɔd dɔn trɔs yu.

Mɔni

Na tru, natin nɔ de na wi yon. Oltin na Gɔd in yon, bot i chaj wi fɔ tek kia ɔf wetin na in yon. Dis inklud wi mɔni (we nɔ de, salari, en ɔda tin den). Notis di tru tin den we de dɔn ya:

- Sam 24: 1 'Di wɔl na di Masta in yon, en ɔl in ful,'
- Haggai 2:8 "Di Silva na mi yon, en di gold na mi yon,' na so di Masta fɔ di ɔs den se ..."
- Akt 4:32 'Naw di bɔku bɔku pipul den we biliv se na wan at en wan sol; Nobodi no se eni wan of di tins we im get na im oun, bot dem get ol tins in kommon..."

We yu tink about giv yu moni to di Lord, memba di men prinsipul. Bifo yu gi enitin to Gɔd, fɔs sɔrɛnda yusef to am.

- II Kɔrintians 8: 5 'En noto jɔs lek aw wi bin dɔn op, bot den fɔs gi densef to di Masta, en afta dat to wi bay di wil we Gɔd want..."
- Leta Fɔ Rom 12: 1 'A de beg una so, Brɔda den, bay Gɔd in sɔri-at, se yu de prizent yu bɔdi wan layf sakrifays, oli, akseptabl to Gɔd, we na yu rizin savis..'

Gɔd lek di wan we de we . gi gladi at (II KɔRITIANS 9: 7). Imajin wan man we bin go na trip en kam bak wit prezɛnt fɔ in wɛf. I kam na os, trowe di prezɛnt na grɔn en se - 'Tek am, na yu yon!' Yu tink se di wɛf go lek am? We yu dia mama kam fɔ it dina na yu os, yu go gi am lef-lef ɔ yu go gi am di best? Ivin so, giv out of lov fo di Lord or else God no go glad wit yu ofa.

God blēs di wan den we de gi fri wan. Rid II Kronikul 31:10, Malakay 3: 10, en Səkon Leta Fə Kərint 9: 6. God de pe 10,000% intəres pan di investmənt. (Matyu 19: 27-29)

God de pul blēs in fə di wan we nɔ get fri-an. Rid Malakay 3: 8-9 en Di Apɔsul Den Wok [Akt] 5: 1-11.

I blēs fə gi pas fə get Akt 20:35. Som pipul de fred fə tok plenti abaut di kollekshon bikos dem no wan abuse am. I tan lek se sɔm rilijɔn den jɔs want fə get pipul den mɔni. Bɔt, lɛ wi nɔ tif blēs in frɔm di wan den we de kɔntribyut. Di wan we de get we den nɔ gi am, nɔ go get blēs in lek di pɔsin we de get en gi.

Aw bɔku a fə gi? Onda Mozis in lɔ, di Ju bin gi 10% - di tɛn pat. Mozis in lɔ nɔ de naw (Galatia 3: 24-25), bɔt na di Nyu Testament, den de yuz di sem prinsipul. Wan ratio de: Di wan we get mɔ, de gi mɔ en we get smɔl, de gi smɔl (A Kərint 16: 2). Nɔ pasent nɔ tɔk bɔt di kwɛstjɔn na: God dɔn prosper yu mɔ ɔ smɔl pas di Ju? Bɔku we den de fə gi: di ɔɔch kollekshon, praktis charity in jɔnal, speshal ɔfrin en mɔ.

If yu se yu go gi bɔku if yu rich, den lan fə gi bɔku we yu po. Lyuk 16:10

Time

Time na di onli tin we God gi ɔlman ikwal: ɔlman get 24 awa insay di de.

Wetin di Baybul se bɔt aw fə yuz tɛm;

- Sam 90:12 - Rikognayz se layf na shot; Liv am wit sɛns.
- Jɔn 9: 4 - Yuz di tɛm we yu get, fə du di Masta in wok. Wan tɛm de kam we chans nɔ go de igen.
- Leta Fə Əfɛsɔs 5: 15-17 - waka wit sɛns, fə ridim (bay bak, sev) di tɛm. Bi sɛnsful, mek gud yus fə yu tɛm fə du God in wil.
- Leta Fə Kɔlɔse 4: 5 - Tek advantej pan di chans dɛm. Aw fə ful yu de
- Rizav tɛm fə de na God in prezɛns - prez, prea, en stɔdi
- Rizav tɛm fə yu famili - fə tɔk, en fə get enjoyment
- Rizav tɛm fə di ɔɔch - fə stɔdi, tɔk, en Serv
- Rizav tɛm fə yusef- spot, rid, en ɛdyukeshon
- Rizav tɛm fə ɔda pipul den - mɔ di wan den we dɔn lɔs en di wan den we nid
- Rizav tɛm fə plan - Mek wan rivyu fə di wik

- Rizav tɛm fɔ Serv God - fulfil yu ministri

If in wan wik wi get: 168 awa minus 56 fɔ slip, minus 40 fɔ wok, minus 24 fɔ it en shawa, dat de lef onli 48 fɔ dis oda aktiviti dem.

Bɔst ɔf Taym

Laz en Disɔda - II Tesalonayka 3:11

'Di Idle Mind na di Debul in Wokshɔp' - Si I Timoti 5:13, 14

wan Kristian pɔsitiv: Roman 12:1, 2 - ɔl wetin wi na En ɔl wetin wi get (inklud di tɛm) na God in yon en wi fɔ gi am wisef as sakrifays we de alayv. So, evri aktiviti naw get nyu minin. ɔl wetin wi de du wit wi tɛm fɔ analayz pan dis bies. Enitin we dɛn fɔ du fɔ get rizin fɔ du wetin God want. If fɔ slip, fɔ wok, fɔ it it, fɔ tek shawa, fɔ klin di os, fɔ praktis spot, fɔ enjoy, fɔ it, fɔ tɔk; ɔl dis na pat pan wan Kristian layf we God de gayd en we balans.

Di gospel

Jizɔs bin go bak na evin en di wɔl stil nɔ bin de prich di gud nyuz. I lef dis na in disaypul dɛn an. Di Apɔsul Dɛn Wok [Akt] 1: 1 de tɔk bɔt wetin Jizɔs begin. Wetin i begin na fɔ mek wi kontinyu. En jɔs lek aw i de na di parebul bɔt talent (Matyu 25: 14-30), di Masta go kam bak en ɔlman go get fɔ gi akɔn fɔ aw dɛn yuz wetin Jizɔs lef to dɛn. Wi na stewɔd fɔ di gospel. Wi de in chaj fɔ sheb dis gospel wit di wɔl.

Kweshɔn dɛn

1. Wan savant we pɔsin kin trɔst kin tek kia ɔf in masta in prɔpati dɛn

tru

false

2. Wetin posishons of man nid fɔ giv to God

moni

taim

self

ol di above

3. God lek di wan den we gladi fo enjoy fo gi am.

Tru

Falz

4. God gladi mo wit

di moni we posin de gi

gi as i bi yu duty o komand

eni gift wit want fo mek God gladi

5. Di big big posishon we God don gi motalman na di gospel fo Krays

tru

false

lesin 13 riprodakshon fo otenetik Kristianiti

di prinsipul fo riprodakshon. Som pipul den we bin de fen di ples bin fen kon sid den na wan ol na Arizon we Indian den bin don lef na di ol, boku boku ia bifo dat. Bikos den bin don kip di sid fayn fayn wan, den bin plant di sid. Wetin yu tink se apin? I bin de mek rays o wit o pot? Na tru se noto so! Dat kon sid bin de mek kon.

Som pipul den bin fen di Nyu Testament, we den rayt lek 2,000 ia so don pas. Den opin, rid, biliv en obe di tin den we den fen na di buk. Wetin apin? Di tin we bin apin bin apin: Katolik, Protestant o spirit pipul den? Na tru se noto so. Di Wod we God in Wod we den put insay di maynd en at fo pipul den bin de mek Kristian den, memba den na di Masta Jizos Krays in Bodi

Kon sid de mek kon, wit sid de mek wit, en Krays in sid, di divayn sid (di wod we God mek) de mek Kristian den. I de mek di Choch fo di Nyu Testament en noto oda tin.

Di riprodakshon prinsipul na di sid prinsipul. Fo mek den mek tru tru Kristian rilijon fo mek i klin en fo mek i izi fo ondastand, lek aw God bin sho insay di Nyu Testament, i nid fo prich di sem wod we God bin de prich insay di Nyu Testament. Wi gol na fo de mek oltem wetin God bin want fo du trade.

Di Baybul na God in instrakshon buk

God tan lek atis we begin wit aydia insay in maynd. We i de tink bot en oganayz, i de mek som dron den te som ditil den bot in vishon don fom fayn fayn wan na in maynd. Don i transfa di aidia to di paint kanvas wit brash en kol. I de pe atenshon to di smol smol tin den en we i don don, i tek wan luk pan di kanvas, satisfy fo mek i mek eksaktoli wetin i want. As di pikcho na di atis in masta wok, di Baybul na God in masta wok. I de sho di rayt tin we God bin want fo sho en tich pafekt wan wetin God bin want fo tich.

ii Timothy 3:16, 17 se: 'Ol di Skripcho den we God inspekshon gi, en i de mek profit fo di tichin, fo korekt, fo korekshon, fo instrakshon insay rayt, fo mek di man we God in man rayt, ebul fo komplit, rili ep am fo mek Evri gud wok.' Rid bak Mak 13: 31; Jon 12: 48; I Leta Fo Korint 14: 37; Matyu 7: 24-27; Reveleshon 22: 18, 19 en si aw di Baybul na wi gaydbuk from God. If yu want fo no aw fo sev, yu fo luk am na di Baybul. If yu want fo no aw fo liv di Kristian layf yu fo luk am na di Baybul. If yu want fo no aw di choch fo bi, yu fo luk am na di Baybul.

Di prinsipul fo riprodakshon na bay di konvikshon se di Baybul na God in wod en i de sho wi rul fo fet en prasis, komplit wan fo ol di tin den we wi nid. Noto God in wil nomo bin sho; Na ol wetin i want fo du, den don sho am fo ol motalman. I don don!

Som rilijon grup den de bays pan di aidia se God in wil inklud di Baybul, tradishon en rivyu den fo di las dez. Oda wan den get di aidia se di fostem choch we bin de insay di fostem Kristian den tem bin komot na di trut en i nid fo mek den chenj am. Som grup den get di aidia se noto eni paten de bot 'olman kin du lek aw den tink pas ol': 'If yu tink se scontin gud, den yu kin du am.'

Di prinsipul fo riprodakshon no se God don sho in wan ol wil to di Choch. Dis wil de na di Nyu Testament en wi no get rayt fo chenj wetin God don mek. Wi fo fala Jizos in egzampul pan oltin, tel God se: '...noto mi want, bot yu yon go don'. Lyuk 22:42.

Di men wɔd na: ‘Kam bak to di Baybul’, ɔ lek aw sɔmbɔdi bin se: ‘Tek usay di Baybul tɔk ɛn nɔ tɔk usay di Baybul nɔ tɔk natin.’ Wi fɔ go bak ɔltem to di Baybul if wi want fɔ mek Kristian rilijɔn bak jɔs lek aw Jizɔs bin want fɔ du trade.

Fɔ riprɔdyuz baybul Kristianiti pɔsibul

wit so bɔku kɔnfyushɔn arawnd di rilijɔn wɔl tide, sɔm pipul dɛn kin tink se: ‘I nɔ pɔsibul fɔ riprɔdyuz primitiv Kristianiti.’ ɔlman get in yon dinomineshɔn wit in yon biliv ɛn tradishɔn. I tu let fɔ chɛnj ɔl dat?

Bɔt tink bɔt dis: ɛnibɔdi tide ebul fɔ bi Kristian, i gri wit di sem fet, praktis ɛn tichin we di apɔsul ɛn Kristian dɛn we bin de insay di fɔstɛm Kristian dɛn tɛm bin get. I nɔ nid fɔ difend ɛni tichin we nɔ kɔmɔt na di Baybul, ɔ fɔ gri wit ɛni rilijɔn bɔt Krays in bɔdi. Wetin nid na fɔ get opɛn maynd, opɛn Baybul ɛn gud at. Fɔ tru, i pɔsibul fɔ mek Krays in chɔch bɔn bak tide. Di rial problem na fɔ liv di layf we Krays bin de falamakata.

NOTE: Tri-fold gol de fɔ di want fɔ bɔn bak Nyu Testament Kristianiti: Wi want fɔ riprɔdyuz Krays in layf insay wisɛf. Wi want fɔ mek di chɔch bɔn bak lek aw Jizɔs bin mek am fɔ bi. Wi want fɔ bɔn wisɛf bay we wi de mek Krays in ɔda disaypul dɛn.

Kw dɛn dɛn

1. Di Gud Nyus bɔt Krays na di wangren tin we go mek pɔsin bi Kristian.

Tru

Falz

2. Di Baybul na Gɔd in Wɔd we inspekt ɛn we get wetin i want man

Tru

False

3. Di Skripchɔ dɛn na fɔ

Tichin

Kɔrɛkt

ɔl tu di tin dɛn we wi dɔn tɔk bɔt

4. If yu tink se sɔntin gud den yu go mek Gɔd gladi bay we yu du am. Tru

Falz

5. Wan opin maynd, opin Baybul, ɛn gud at go mek Krays in Chɔch bɔn bak. Tru

Falz

Lɛsin 14

Fɔ BI JɔS KRISTIAN

Di rilijɔn wɔl ful-ɔp wit kɔnfyushɔn bɔt nɔto Gɔd rayt am. Jizɔs Krays kam fɔ sho di we we de lid to di Papa ɛn in we na di wan we gɛt pis, wanwɔd ɛn lɔv. Kɔnfyushɔn kin apin we pipul dɛn de put di Masta in rod na kɔna. Tradishɔn, divɛlɔpment, dinomineshɔn ɛn mɔtalman tichin kin ayd di Masta in we. Tink bɔt aw sɔm pipul dɛn kin se: 'Mi na Katolik', ɔ 'Mi na Protestant', ɔ 'Mi na Pentikɔstal', ɛn ɔda tin dɛn Na dis we i bin de na di Baybul? Na tru se nɔto so. Dɔn, wetin mek i fɔ tan lɛk dis naw? Yu tink se Gɔd gladi fɔ ɔl dis? Wetin mek wi nɔ fɔ jɔs bi Kristian, na Krays in nem nɔmɔ wi de yuz ɛn nɔ yuz ɛni ɔda tin?

Dis kɔnfyushɔn ɛn chaos de mek bɔku pipul dɛn at pwɛl. Na wan say, dɛn de si di ful, ipokrit ɛn ɛksplɔyshɔn we de apin insay di nem fɔ 'rilijɔn'. Bɔt sɔntin de mek dɛn nɔ de trowe di rɛspɛkt we dɛn gɛt fɔ Gɔd ɛn Krays. Dɛn fil se wetin sɔm pipul dɛn kin kɔl rilijɔn rili fa frɔm di bigman ɛn gud we di Wan we mek wi gɛt. To jɔs dɛn kayn pipul dɛn de, Jizɔs bin gi dis inviteshɔn se: 'Una kam to Mi, una ɔl we de wok tranga wan ɛn we gɛt ebi lod, ɛn a go mek una rɛst. Una tek Mi yok pan una ɛn lan frɔm Mi, bikɔs a ɔmbul ɛn mi at, ɛn una go gɛt rɛst fɔ una sol.' (Matyu 11: 28, 29)

Tɛnki Gɔd, Jizɔs stil de kɔl ɔlman fɔ kam to am. I nɔ mata if di ebi lod na rilijɔn we mɔtalman dɔn chɛnj ɔ jɔs kɔnfyus layf we nɔ gɛt ɛni rizin, Jizɔs de kɔl ɔlman to Am. Bɔt yu fɔ advays yu! I nɔ de kɔl pɔsin fɔ fala ɔ tek pat pan rilijɔn sɛkt ɔ dinomineshɔn. I kɔl di wan dɛn we taya to inɛf,

Wan impɔtant prinsipul na fɔ luk fɔ ɛn du wetin Jizɔs, in apɔsul dɛn ɛn di fɔs Kristian dɛn bin de ɛn du (di gud tin dɛn we dɛn du ɛn nɔto di bad tin dɛn, fɔ tru). If wi yuz dɛn as ɛgzampul, instead fɔ di man dɛn tide, wi go ebul fɔ

fɛn di fɔs plan we Gɔd bin plan. Di buk we nem 'Acts' de tel di stori bɔt aw Kristian rilijɔn bigin. Rid aw tin bin de insay di biginin:

"We dɛn yeri dis, dɛn at pwɛl, ɛn dɛn aks Pita ɛn di ɔda apɔsul dɛn se, 'Mi ɛn brɔda dɛn, wetin wi fɔ du?' Dɔn Pita tɛl dɛn se, 'Una ripɛnt, ɛn mek una ɔl baptayz insay Jizɔs Krays in nem fɔ mek dɛn fɔgiv una sin; ɛn yu go get di gift we di Oli Spirit de gi ... Dɔn di wan dɛn we gladi fɔ tek in wɔd baptayz; ɛn da de de, dɛn ad lɛk tri tawzin sol dɛn to dɛn.' (Di Apɔsul Dɛn Wok [Akt] 2: 37-41) Dis na di fɔs tɛm we dɛn bin de prich di Gud Nyus afta Jizɔs day ɛn get layf bak. Insay Jerusɛlem, bɔku bɔku Ju pipul dɛn bin gɛda. Jizɔs, as i bin dɔn prɔmis, i sɛn di Oli Spirit fɔ bigin fɔ prich di gud nyuz. ɛn, as wi de rid, wi si se na lɛk tri tawzin pipul dɛn bin sev. Naw, we di Baybul se, 'dɛn ad dɛn', sɔmbɔdi kin aks se: 'Us rilijɔn dɛn ad dɛn?' Us ansa de na di Baybul?

Insay di sem kɔntɛks, di Baybul se: "Dɛn kɔntinyu fɔ de tich di apɔsul dɛn tichin ɛn fɔ get wanwɔd, fɔ brok bred ɛn pre... So dɛn kɔntinyu fɔ de wit wanwɔd ɛvrɛde na di tɛmpul, ɛn brok bred frɔm os to os os, dɛn bin de it dɛn it wit gladi at ɛn simpul at, prez Gɔd ɛn get fayv wit ɔl di pipul dɛn ɛn di Masta bin de ad to di ɔɔɔɔ ɛvrɛde dɛn wan dɛn de we dɛn bin de sev' (Di Apɔsul Dɛn Wok [Akt] 2: 42-47) Aks yusef bak udat na dɛn pipul ya? Us rilijɔn dɛn bin ad dɛn?

Filip bin prich Jizɔs to di pipul dɛn na Sameria. Bɔku pipul dɛn 'bin biliv pan am ɛn baptayz, man ɛn uman' (Di Apɔsul Dɛn Wok [Akt] 8: 5-13). Dɔn bak, Filip bin prich di gud nyuz to wan Itiopian man. I biliv, baptayz ɛn kɔntinyu fɔ waka wit gladi at (Di Apɔsul Dɛn Wok [Akt] 8: 26-39). Di sem tin bin apin to Pɔl (Di Apɔsul Dɛn Wok [Akt] 9: 1-9 ɛn 22: 1-16), Lidia (Di Apɔsul Dɛn Wok [Akt] 16: 11-15), di pɔsin we bin de gayd di jel (Di Apɔsul Dɛn Wok [Akt] 16: 25-34) ɛn bɔku ɔda pipul dɛn na di Nyu Testament. Insay ɔl dɛn kes ya, wetin dɛn pipul ya bi?

Di ansa klia. Fɔs, nɔto bɔku ɔɔɔɔ dɛn bin de da tɛm de. Dɛn tɛm dɛn de, nɔbɔdi nɔ bin bi Katolik, Baptist, Mɔmon ɔ ɛni ɔda tin lɛk dat. Dinomineshɔn na mɔtalman invinshɔn ɛn divɛlɔpmɛnt ɛn nɔto pat pan Gɔd in plan fɔ fri (sev) mɔtalman. Pipul dɛn we yeri, biliv ɛn obe di gospel bin bi Jizɔs in

fɔla (disaypul) ɔ Kristian ɛn nɔto pas dat. Wi rid na Di Apɔsul Dɛn Wok [Akt] 11: 26, '... Dɛn bin kɔl di disaypul dɛn Kristian fɔs na Antioch.' Dɛn bin wɛr Jizɔs in nem.

Ol dis pipul jos bi Kristian. Fɔ tɔk di tru, dɛn nɔ bin gri fɔ yuz ɛni ɔda taytul we nɔ de gi glori to dɛn Seviɔ. Wan tɛm, sɔm brɔda dɛn bin tray fɔ du dat. Pɔl bin kɔrɛkt dɛn bad bad wan. Una wach wetin apin we sɔm pipul dɛn bigin fɔ de bien pipul dɛn:

' Naw, mi brɔda dɛn, a de beg una wit wi Masta Jizɔs Krays in nem, fɔ mek una ɔl tɔk di sem tin, ɛn mek una nɔ get wanwɔd. bɔt fɔ mek una jɔyn togɛda pafɛkt wan pan di sem maynd ɛn di sem jɔjment. Mi brɔda dɛn, di wan dɛn we de na Kɔl in os dɔn tɛl mi se cham-mɔt de bitwin una. Naw a de se: 'Mi na Pɔl,' ɔ 'Mi na Apɔlɔs,' ɔ 'Mi na Sifas,' ɔ 'Mi na Krays.' Yu tink se Krays nɔ get wanwɔd? Yu tink se dɛn bin nel Pɔl pan di krɔs fɔ yu? ɔ yu bin baptayz insay Pɔl in nem?' (I Kɔrint Lɛta Fɔ Kɔrint 1: 10-13)

Tink bot di we aw man den tide de se: 'Mi na Lutheran', ɔ 'Mi na Calvinist', ɔ 'Mi na Menonayt', ɔ 'Mi na ...

(yu pik di ansa) Yu tink se God satisfay wit dis? Na tru se fayn so! Wetin mek wi no go jɔs bi Kristian, jɔs yuz Krays in nem, nɔto ɔda tin?

Di ɔɔɔch we Krays dɔn mek nɔto rilijɔn dinomineshɔn (divishɔn). Wi no nid fɔ bi pat pan ɔ promot eni sekt ɔ rilijɔn. Kristian den kin mit togeda fɔ wɔship God, fɔ ep densef, fɔ wok, en ɔda tin den, we den no go bi sɔm sekt ɔ rilijɔn.

Fɔ mek ɔɔɔch tide bi di ɔɔɔch we Jizɔs bil, i no go bi nyu rilijɔn, bot i go bi di riprodakshɔn fɔ God in ɔrijinal plan fɔ di ɔɔɔch. Tink bot den tin ya:

Krays bil in ɔɔɔch jɔs lek aw i bin want (Matyu 16: 18-19 en Di Apɔsul Den Wok [Akt] 2: 42). Di ɔɔɔch na di NT na bin wetin Jizɔs bin want. (Wi ɔndastand se di ɔɔɔch na pipul en pipul den no pafekt. Wi na wok we de go bifo bot wetin Jizɔs bin plan na in we fɔ ep pipul den we no pafekt.) Di Masta no bin want enibɔdi fɔ chenj wetin i bil (Rid Ga1atians 1: 6-9 Di Apɔsul Den Wok [Akt] 20: 29-31;

Di ɔɔɔch tide no fɔ bi nyu ɔɔɔch bot na fɔ bi bak di ɔrijinal ɔɔɔch we Krays bin bil en mek di de fɔ Pentikɔst. (Di Apɔsul Den Wok [Akt] 2) I get ɔl di tin den we den dɔn sev. Dis trut kin klia we wi de tink dis kayn we: Na Jizɔs Krays in gud nyuz de sev. ɔl di wan den we de obe di gud nyuz, den ad den to di ɔɔɔch - di grup fɔ pipul den we sev insay Krays (Di Apɔsul Den Wok [Akt] 2: 47). Enibɔdi we de prich di gud nyuz (we den rayt insay di NT) no de stat nyu ɔɔɔch, bot i de ad pipul den to di ɔrijinal ɔɔɔch. Wan simpul we fɔ difayn di ɔɔɔch na ɔl di wan den we de insay Krays.

I pɔsibul fɔ lek mɔtalman nem en difrens, fɔ jɔs bi Kristian lek aw God dɔn plan en lek aw wi brɔda den bin de insay di apɔsul den tem. Olman get rayt fɔ rid, stɔdi en praktis Kristian rilijɔn lek aw den rayt am na di Nyu Testament en nɔto lek aw sɔm rilijɔn den dɔn disayd. Pipul den na Beria 'bin de luk fɔ di Skripɔɔ den evride fɔ no if den tin ya na so' (Di Apɔsul Den Wok [Akt] 17: 11). Wi kin du di sem tin. Kɔmpia ɔl wetin den de tich wit di Skripɔɔ den. I kin luk bad bad wan tide wit bɔku rilijɔn en dinomineshɔn den we dɔn establish, bot le wi disayd fɔ respekt wetin Jizɔs bin aks fɔ di net we den betray am en arest am: 'Mi prea nɔto fɔ den nɔmɔ. A de pre bak fɔ di wan den we go biliv pan Mi tru den mesej, so dat den ɔl go bi wan, Papa, jɔs lek aw Yu de insay Mi en mi de insay Yu. Mek den de insay Wi bak so dat di wɔl go biliv se na Yu sen Mi.' (Jon 17: 20, 21) Le wi gi wi layf to Jizɔs fɔ du dis.

Wan impɔtant not: Dis nɔto jɔs fɔ kɔl wisef wit wan patikyula nem bot fɔ fala Krays wit ɔl wi at pan wɔd en akshɔn. If wi wer Krays in nem (Kristian) i bin betɛ fɔ sho di fayn fayn tin den we Krays get na wi layf. I go rili shem fɔ mek "KRISTIAN" no tan lek Krays!

Kw den den

1. Tichin en prɔsis, tradishɔn, fɔ fala di fɔs grup fɔ Kristian dɛn na Jerusɛlɛm te naw, impɔtant jɔs lɛk di tichin dɛn we Krays en In apɔsul dɛn de tich.

Tru

Falz

2. Pita bin tɛl di wan dɛn we want fɔ no wetin Gɔd want, dɛn tɛl dɛn fɔ ripent (chenj layf stayl to Gɔd) en put dɛn (baptayz) bay Krays in pawa insay in day fɔ fɔgiv dɛn sin.

Tru

Falz

3. Wetin apin to di 3,000 pipul dɛn na Jerusɛlɛm we biliv, ripent en baptayz
Gɔd ad am to apɔsul en disaypul dɛn

Get di Oli Spirit

Kontinyu fɔ trit di apɔsul dɛn

Ol di tin dɛn we wi dɔn tɔk bɔt

4. Gɔd ad di wan dɛn we dɔn sev to Krays in bɔdi nɔto to sɔm rilijɔn ɔganayzeshɔn.

Tru

Falz

5. Separeshɔn bitwin di Kristian bɔdi bikɔs ɔf in yon opinion en intapriteshɔn nɔ de mek Gɔd gladi as i want
ɔlman fɔ get wanwɔd insay Krays.

Tru

Falz

Lēsin 15 GŌD IN PLAN FŌ WI SALVESHŌN

'O gladi de we fiks mi chuk pan Yu, mi Seviŋ en mi Gŏd!

Wēl mek dis at we de shayn gladi, en tēl in rapchŏ ōlsay na ōda kontrī'

Hapi de, gladi de, we Jizŋs was mi sin dēn. I tich mi aw fŏ wach en pre, en liv gladi gladi evride'

Batde, mared anivesari, Mama De ō Papa De na impŏtant de, bŏt di de we di tin we impŏtant pas ōl na yu layf na di de we yu get Krays en bin bŏn bak insay Gŏd in famili. I fayn fŏ mēmba dis de en yu disayd fŏ Krays. I fayn fŏ mēmba yu sev insay Krays bikŋs yu go want fŏ sheb di gud nyus bŏt sev wit ōda pipul dēn. Yu kin ēp dēn fŏ disayd di sem tin we yu bin disayd fŏ du. Lē wi rivyu di step dēn we mek yu sev insay Krays.

FŌS, WETIN BI? Bŏku pipul dēn nŏ kin fil se dēn nid pŏsin we go sev dēn bikŋs dēn nŏ kin fil se dēn dŏn lŏs. Wetin bin apin to yu? Sŏntēm, yu yeri wan sēmin we de mek yu fil fayn; sŏntēm yu padi bin tēl yu di tru; sŏntēm yu kin rid wan trakt. Ilēk wetin, insay sŏm we yu ōndastand se 'ōlman dŏn sin en dēn nŏ get Gŏd in glori' (Lēta Fŏ Rom 3: 23).

As di prŏfēt Ayzaya bin dŏn tŏk, lŏng tēm: "wi sin dēn dŏn ayd Gŏd in fes frŏm wi so dat i nŏ go yeri." (Ayzaya 59: 2) we de na di Baybul. Wi yon sin de mek wi nŏ get wanwŏd wit Gŏd! "Di pe fŏ sin na day" yu rid na Lēta Fŏ Rom 6: 23 . Dis na de wi de de de, wi na fŏ separet dŏn di wan we wi lŏ.

'Bŏt wetin mi gud wok dēn?' yu bin de tink se, "Mi nŏto so bad pŏsin!" Dŏn una rid se 'Bikŋs na di gudnēs we una dŏn sev bikŋs ōf fet, en dat nŏto frŏm unasef; na Gŏd in gift, fŏ mek fŏ du, so dat nŏ fŏ go bost' (Lēta fisŋs 2: 8, 9). 'Bŏt mi sin dēn smŏl' yu se en afta dat yu rid se: "Enibŏdi we de fala di wan ōl lŏ, bŏt i stŏp fŏ du wan tin, i gilti fŏ ōltin." (Jems 2: 10). I bin pas fŏ mek yu biliv, nŏto so? Mŏtalman prawd en fŏ ebul fŏ kia fŏ insef na di big tin we de ambŏg pŏsin fŏ sev. Di wan we nŏ gri fŏ gri se in na sina we nid fŏ fŏgiv, i dŏn lŏs en i nŏ go ebul fŏ sev. Yu ōndastand di pwel at we yu get fŏ bi sina we nid Seviŋ!

YU AKS, "UDAT NA DIS SEVIŋ?" Pŏl bin se: 'Di pe fŏ sin na day, bŏt Gŏd in gift na layf we go de sŏte go insay Krays Jizŋs wi Masta.' (Lēta Fŏ Rom 6: 23) Yu bin want fŏ no mŏ so yu go kŏntinyu fŏ rid! Gŏd we i bi mŏtalman, we na Jizŋs in pŏsin, bin pas bŏku tēmteshŏn bŏt i nŏ eva sin! (Pita In Fŏs Lēta 2: 21-25). I bin du bŏku sayn en mirekul dēn fŏ pruv se in na Gŏd (Jŏn 20: 30-31). I day fŏ yu as sakrifays to Gŏd fŏ ōl yu sin dēn! (Di Ibru Pipul Dēn

10: 10-14) Fɔ dɔn, i bin get layf bak, ɛn i pruv se in na Gɔd in Pikin. (Leta Fɔ Rom 1: 4-5 & I

Leta Fɔ Kɔrint 15: 1) Na fayn fayn stori! Di we aw wi de du tin we Jizɔs du fɔ wi “di gud nyuz”, wi min “gud nyuz!”

YU NO SE JIZɔS NA WI ONLI OP Fɔ SALVESHɔN. No ɔda we no bin de. Wi Jizɔs de na di krɔs, i ebul fɔ sev, fri, ɛn fri di wan dɛn we de sin. Insay Jɔn 14: 6, Jizɔs bin tɔk se: ‘Mi na di rod, di trut, ɛn di layf: Nɔbɔdi nɔ de kam to di Papa pas tru mi.’ Di wangren we wi wi go ebul fɔ rich fɔ Gɔd na Krays. Yu rid bak na Di Apɔsul Dɛn Wok [Akt] 4: 12, ‘Nɔto ɔda nem nɔ de fɔ sev pɔsin, bikɔs no ɔda nem nɔ de ɔnda ɛvin we dɛn gi mɔtalman we wi fɔ sev.’ Wi nɔ go ebul sev bay we wi abop pan Mohammed, Buddha, Juda rilijɔn, Indu gɔd dɛn ɔ fɔ rilijɔn. Wi nɔ go ebul bak fɔ mek wi yon sistem fɔ ‘Kristianiti’ lɛk aw dɛn de du tide ɛn ekspekt se i go sev wi. Na Jizɔs Krays nɔmɔ go ebul fɔ tɔk klia wan bɔt di kɔndishɔn dɛn fɔ mek wi sev, bikɔs na in pe wi prayz ɛn na in wangren sev. No we nɔ de.

Yu bin redi fɔ trowe yusef dɔn na di wan we go ebul fɔ sev yu - Jizɔs di Krays in fut? Dɛn bɔn fet! ‘So fet de kam bay we yu yeri, ɛn yeri bay Gɔd in wɔd.’ (Leta Fɔ Rom 10: 17). Yu bin nid Seviɔ ɛn yu bin sho se yu dɔn fɛn Am.

Yu biliv dis gud nyus se Jizɔs Krays kam na di wɔl, liv pafɛkt layf, dɛn nel am pan krɔs fɔ wi sin, dɛn bɛr am bɔt i rayz frɔm di day di tɔd de ɛn naw i de liv sote go na Gɔd in raytan fɔ beg fɔ wi.

YU FET DE LɛD YU Fɔ RIPENT! Jizɔs se na Lyuk 13: 3, ‘... if una nɔ ripent, una ɔl go day di sem we.’ Na fɔ ripent ɔ fɔ de; di choice na wi yon. Di Apɔsul Nɔbɔdi Wok [Akt] 17: 17: 17: 17: 30 se, ‘Fɔ tru, nɔ bin de tink di rayt we ya we pipul dɛn nɔ de natin, fɔ mek wi nɔ ebul fɔ ripent.’ ɔl pipul dɛn we de ɔlsay, ɛn dat inklud mi ɛn yu, Gɔd dɔn tɛl dɛn fɔ ripent. Ripent fɔ wetin? Una ripent wi fɔ sin dɛn. Rip we yu nɔ sav ɛn fala di we aw Gɔd nɔ de. Gɔd de beg wi fɔ ripent. I rili want mek wi tɔn fɔ am. I bin wi na Pita In Sɛkɛn Leta 3: 9 se, ‘Di Masta nɔ de du wetin i dɔnmis, rip aw sɔm pipul dɛn kin tink se i nɔ de wok; i de peshɛnt to wi, i nɔ want mek bɔdi de fɔ mek fɔ ripent.’

Yu nɔ bin jɔs sɔri fɔ we yu dɔn sin. 7: 10 se, ‘Bikɔs di sɔri wi fɔ kɔ de sɔri kin mek ripent wi go mek i sev, i nɔ fɔ rigret; di sɔri we di sɔri kin mek de.’ Fɔ ripent na fɔ chenj yu at ɛn chenj yu maynd. Yu bin mek wi maynd fɔ stɔp fɔ liv layf yu we ɛn bigin fɔ liv am di we aw Gɔd want. Yu disayd fɔ sav Gɔd wit ɔl yu trenk ɛn du ɔl wetin i se. Matyu 22: 37, ‘Jizɔs tɛl am se, ‘Yu fɔ lɛk PAPA GɔD we na yu Gɔd wit ɔl yu at, wit ɔl yu sol, ɛn wit ɔl yu maynd.”

Leta Fɔ Rom 2: 4 se, ‘Di gud we Gɔd de lid yu fɔ ripent.’ Gɔd dɔn rili gud to wi, ɛn dis mek yu want fɔ mek i gladi ɔltin. 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19.

Fɔ di lɔv fɔ Gɔd, yu lɛf ɔl yu sin ɛn nɔ obe, disayd fɔ gi yu layf fɔ fala ɛn obe Jizɔs. Jizɔs bin dɔn tɔk se: ‘ɛnibɔdi we want fɔ kam afta Mi, lɛ i dinay inɛf, ɛn ol in krɔs, ɛn fala Mi.’ (Mak 8: 34).

Yu bin konfes Jiẓs. Insay Matyu 10: 32-33 Jiẓs se, 'So enibodi we konfes mi bifo motalman, misef go konfes bifo Mi Papa we de na evin. Bɔt enibodi we dinay Mi bifo motalman, a go dinay bak bifo mi Papa we de na evin.' Yu nɔ bin shem fɔ tɔk to ɔda pipul den se yu biliv se Jiẓs Krays na Gɔd in Pikin. Yu du wetin Pita du na Matyu 16: 16-17: 'Saymon Pita ansa se, 'Yu na di Krays, Gɔd we de alayv in Pikin.'"

Insay Di Apɔsul Den Wok [Akt] 8: 36-37 wan man aks di kwestyon, 'Si na wata de. Wetin de mek a nɔ baptayz?' Dɔn insay vas 37, 'Dɔn Filip se, 'If yu biliv wit ɔl yu at yu kin biliv. En i ansa se, 'A biliv se Jiẓs Krays na Gɔd in Pikin.' Na dat na di gud konfeshɔn.

Bɔt mɔ de. Yu nɔ bin jɔs konfes se Jiẓs na di Krays, Gɔd in Pikin, yu bin konfes bak se na wi Masta. "... if yu konfes wit yu mɔt se na di Masta Jiẓs en biliv na yu at se Gɔd dɔn gi am layf bak, yu go sev' (Leta Fɔ Rom 10: 9). Yu nem Am as wi lida, ɔna, rula, chif, bɔs, en di wan we get ɔl di pawa oba wi layf.

FINALI, DEN BAPTAYZ YU Fɔ YUYɔN WITH JIẒS KRAIST Fɔ Fɔ FɔGIV YU SIN! Di Apɔsul Den Wok [Akt] 2: 38 "Una fɔ ripent, en mek ɔlman baptayz insay Jiẓs Krays in nem fɔ mek den fɔgiv una sin; en una go di gift we di Oli Spirit de gi una."

Sɔmbodi tel yu lɛk aw Ananayas tel Sol se: "En naw wetin mek yu de wet? Grap en baptayz, en was yu sin den, en kɔl PAPA GɔD in nem." (Di Apɔsul Den Wok [Akt] 22: 16) Yu bin baptayz fɔ mek den was yu sin den en insay da akshɔn de, yu bin de kɔl di Masta in nem. Fɔ kɔl di Masta in nem min fɔ kɔl am fɔ du sɔntin. Wetin yu kɔl Jiẓs fɔ du? Fɔ sev yu! (fɔ was yu sin den).

We yu baptayz, yu bin sev. Pita In Fɔs Leta 3: 21 "Kɔrɛspond to dat (et sol den we wata sev insay di ak), baptizim naw de sev yu - nɔto fɔ pul dɔti na yu bɔdi, bɔt na fɔ beg Gɔd fɔ get gud kɔnshens tru Jiẓs Krays in layf bak," Pita bin tɔk se fɔ baptayz nɔto fɔ klin dɔti na di bɔdi we de na do. Bifo dat, di baptizim we de sev wi na 'apil' to Gɔd fɔ get gud kɔnshens. Na prea to Gɔd fɔ mek di sol we gilty klin insay.

Wetin sev yu from yu sin den? Na Jiẓs in blɔd! Ustɛm Jiẓs in blɔd sev yu? We yu bin baptayz! So usay di pawa we bin de sev pipul den bin de? I bin de insay Krays in blɔd. (di layf bak we Jiẓs Krays get bak na di tin we apin we validet di valyu we i day pan di krɔs). Fet-baptizim bin link yu wit Krays in day, berin en layf bak.

Fɔ baptayz 'insay in day' en fɔ bi 'wan wit am we i get layf bak' (Leta Fɔ Rom 6: 3-5) na di tɛm we sev kam to yu we yu baptayz. "So, den ber wi wit am tru baptizim fɔ day, so dat jɔs lɛk aw Krays get layf bak bay di Papa in glori, na so wisef fɔ waka wit nyu layf. Bikɔs if wi dɔn get wanwɔd we tan lɛk in day, wisef go tan lɛk in layf bak, bikɔs wi no se den nel wi ol man pan di krɔs wit am, so dat den go dɔnawe wit di bɔdi we sin, dat wi nɔ fɔ bi slev fɔ sin igen" (Leta Fɔ Rom 6: 4-6).

Salveshon (fɔgɪv sin) we kin kɔmɔt frɔm we wi ɣet wanwɔd wit Gɔd insay Krays, den kin gi wi we wi at we de abop pan wi de apil to Gɔd fɔ ɣet gud kɔnshens. Wi kin du dis we wi baptayz. Baptizim na fet we de kray to Gɔd fɔ sev wi bay we Krays day na di krɔs.

Yu sɔrɛnda yusɛf to Krays ɛn i sev yu tru yu fet. Jizɔs bin se: ‘Enibɔdi we biliv ɛn baptayz, i go sev ...’ (Mak 16: 16). ‘Masta, a abop pan yu fɔ sev mi. A go day fɔ misɛf, fɔ sin ɛn fɔ dis wɔl ɛn a go ɣet wanwɔd wit una fɔ baptayz. Dat na bin di men tɛm fɔ yu layf.

Tink bɔt sɔm pan di big chɛnj den we Gɔd bin mek na yu layf we yu baptayz:

- Yu bin sev – Mak 16: 16
- Dɛn bɔn yu bak – Jɔn 3: 5
- Yu day, dɛn bɛr yu ɛn ɣet layf bak wit Krays – Lɛta Fɔ Rom 6: 4-6 ɛn Lɛta Fɔ Kɔlɔse 2: 12
- Yu bin wɛr Krays – Lɛta Fɔ Galeshya 3: 27
- Yu bi nyu pɔsin – Lɛta Fɔ Rom 6: 4

Krays was yu sin dɛn. Na di bich bin de? Na di swimin pul? Na di riva ɔ na di ples usay dɛn de baptayz? I nɔ mata usay i apin. Wetin impɔtant na dat Jizɔs, tru in blɔd, was yu! Jɔs lɛk aw I was Pɔl in sin dɛn! Di Apɔsul Dɛn Wok [Akt] 22: 16 . ‘Grap ɛn baptayz, ɛn was yu sin dɛn, ɛn kɔl PAPA GɔD in nem.’ Dɔn yu nyu layf bigin (Lɛta Fɔ Rom 6: 4). “So, dɛn bɛr wi wit am tru baptizim fɔ day, so dat jɔs lɛk aw Krays ɣet layf bak bay di Papa in glori, na so wisɛf go waka wit nyu layf!’

AND NAW, WETIN DE HAPE? Yu de waka na di layt (Jɔn In Fɔs Lɛta 1: 7). Yu want fɔ nɔ mɔ ɛn mɔ (Pita In Fɔs Lɛta 2: 2). Yu de it yusɛf wit di Wɔd ɛn yu de gro ɔp na yu fet (Di Ibru Pipul Dɛn 5: 12-14). Yu de tek pat pan di padi biznɛs wit yu brɔda dɛn we ɣet fet (Di Ibru Pipul Dɛn 10: 24-25). Yu de lan aw fɔ sheb di gud nyuz wit yu fambul ɛn padi dɛn yu fɔ fetful te yu day! Reveleshɔn 2: 10 “Una fetful te yu day, ɛn a go gi yu di krawn we de gi layf.”

Lɛta Fɔ Kɔlɔse 1: 21-23 “Una we bin de mek una nɔ ɣet wanwɔd ɛn ɛnɛmi na una maynd bikɔs ɔf wikɛd tin dɛn, bɔt naw i dɔn mek pis wit in bɔdi tru day, fɔ mek una oli, ɛn una nɔ ɣet wan bɔt, ɛn una nɔ ɣet wan bɔt insay In yay; if fɔ tru, una kɔntinyu fɔ ɣet fet, una ɣet grɔn ɛn tinap tranga wan, ɛn una nɔ muf kɔmɔt nia di op fɔ di gud nyuz we una yɛri, ...”

KIP ON GROWING!

Kw kw dɛn we dɛn de

1. Sin de ayd Gɔd frɔm mɔtalman so dat I nɔ go yɛri mɔtalman.

Tru

Falz

2. Pɔsin we nɔ gri fɔ gri se in na sina we nid fɔ fɔgiv, i dɔn lɔs ɛn i nɔ go ebul fɔ sev we i de na da kondishɔn de.

Tru

Falz

3. Sin nɔ get ɛnitin fɔ du wit am.

Tru

Falz

4. Jizɔs na di wangren we fɔ sev, layf we go de sote go wit Gɔd.

Tru

Falz

5. Pɔsin we nɔ ripent nɔ go lɔs.

Tru

Falz

6. Ripent na

Fɔ chenj yu at

Wan chenj na yu maynd

Wan chenj na yu layf

Wan chenj to Gɔd

Ol di tin den we wi don tok bot

7. Enibodi we dinay se Krays na God, Krays go dinay den bifo di Papa

Tru

Falz

8. We posin no biliv se Krays na God in Pikin, dat kin mek i no ebul fo baptayz.

Tru

Falz

9. Baptizim, fo put posin insay wata, noto fo klin doti na in bodi bot fo klin sin from in sol, in insay.

Tru

Falz

10. We den ber am wit Krays insay in day, dat kin mek posin get layf bak en mek i get wanwod wit Krays. Tru

Falz

11. Chenj we kin apin we posin baptayz insay Krays day

Yu don sev

Den bon yu bak

Yu day fo sinful layf, God ber yu en get layf bak wit Krays

Yu wer Krays

Yu bi nyu pɔsin

Ɔl di wan den we de ɔp

12. Salveshɔn na kondishɔn pɔsin fɔ fetful te i day fɔ get krawn fɔ layf, layf we go de sote go.

Tru

Falz

Lɛsin 16 EVANGELIZE YOUR FAMILY

Insay Mak 16: 15 Jizɔs bin kɔmand se: 'Go ɔlsay na di wɔl en prich di gud nyuz to ɔlman.' Wi kin rid den wɔd ya, wi kin grap fɔ obe den, wi kin opin wi yay fɔ si di wɔl, en udat wi kin si bifo wi? Wi yon famili! Sɔm pipul den se di ples we at pas ɔl fɔ prich di gud nyuz na den yon os. wetin mek? I fɔ bi di bɛst, di izi ples, we izi fɔ yuz. Jizɔs bin mɛn na famili we nɔ biliv Gɔd! At least In brɔda den bin de. Bɔt den bin chenj den layf. Jems en Jud bin delay bɔt den bin bi pipul den we de fala den, dɛnsɛf. Jizɔs bin win In yon famili!

Dia brɔda ɔ sista insay Krays, ivanjeliz yu famili! Bɔt yu kin aks se, 'Aw?' Tink bɔt dis: Aw Jizɔs go get sakrifays if I bin de na yu famili? Us efɛkt I go get pan yu famili if na in na bin yu? We yu tink bɔt yu famili, udat go tinap agens Jizɔs? So di ansa de. Fɔ mek yu go rich to yu famili wit di gud nyuz, yu jɔs nid fɔ du en tan lɛk Jizɔs. Mek yu famili liv wit Krays tru yu. Mɔ pas dis, nɔbɔdi nɔ go ebul fɔ du am.

Ɛvritin we Krays tɔk bɔt ivanjelis na di wɔl, na fɔ wi famili. I jɔs de nia os. If yu nɔ de get impak, sɔntɛm yu nid fɔ chek bak aw yu de si Kristian rilijɔn en di chɔch.

DRAW KLOSA EN Nɔ Fɔ Fɔ YU FAMILI.

Di gospel fɔ mek wi kam nia di wɔl en nɔ pul wi kɔmɔt de. Di sayn den fɔ di chɔch we Jizɔs bin yuz fɔ eksplen di gud nyuz na sɔl, layt en yist, bɔt wetin mek den tin ya? Wetin den tri ya get fɔ du wit dɛnsɛf? Di ansa na dat, ɛni wan pan den kin go insay! Di sɔl de go insay en gi nyu teys. Di layt de go insay en gi nyu layt. Di yist de go insay en gi nyu pawa.

BI LɛV - Matyu 13: 13

Wi no go ebul fo bi yist we den kip insay smol paket we de na di shelf na di kichin. Livin get fo mek kontakt. I get fo go insay di bred doti. We di yist de go insay di bred doti, i de lɔs in aydentiti bot notis di rizolt - wan fayn fayn bred! Pas klos to di bakery wen dem de tek bred komot fo oven. Yu go want fo stop, go insay en bay som bred! Dis tan lek di Kristian we de go insay in yon famili wit Jizs Krays in prezens.

BI SOL - Matyu 5: 13

Bot wetin if di sol de na di sol shek? Wi kin bi klin sol bot if wi no eva komot na di sol shek en no eva put wi pan di it, wi no go eva gi di teys fo di gospel to wi famili. Mek mash potato we no get sol en si aw i no get teys. Naw ad som sol en miks am insay. Naw di wan den we de test am go se: 'A lek mash potato!' Di pipul den na yu famili, we den si yu layf, den kin ala se: 'A lek di Kristian layf!'

BI LAYT - Matyu 5: 14-16

No put di layt onda basket. Dat no go du enibodi eni gud. Layt get fo layt di ples usay yu de.

PRACTICAL APPLICATION

Aw wi go go bifo? Aw wi go rich to den? Aw wi go afekt wi yon famili? Wi fo bi sol, yist en layt! Notis som prektikal egzampul den:

Kontakt - I important fo spen tem togeda, fo tok to densef, en fo sheb eksperiens. Sontende, mama en papa den we get Kristian den kin komplek se: 'Mi pikin no get tem fo wi famili. A no kin si am betɛ. I de du sontin wit di pipul den na di choch oltem bot i no get tem fo wi.' Sontende, maredman we noto Kristian kin tok di sem tin. Tek tem mek yu no alaw dis fo apin na yu famili. Go insay yu yon famili lek aw sol, yist en layt go go insay.

Temperament Controlled By The Holy Spirit - Yu no go ebul fo involv pan fet-fet, agyument en konfyushon na yu famili. We yu mama en papa de fet, wetin yu fo du? Tek pat pan am? Pik sayd den? Na tru se fayn so! Mamba se:

'Saft ansa de ton wamat,' Di Oli Spirit in prezens de bia In frut we na pis (Galshya 5:22). I go betɛ fo gi gud advays na di Baybul en bak fo bi gud egzampul.

Insist On Christian Principles - Ayzaya 55: 89 se God kol wi fo go na wan ay we. Wan Kristian gyal in mama bin tok tranga wan se i fo wer klos we no fayn, bot i no gri. Disaypul den de we kin komot na di rum bikos den famili kin tinap tranga wan fo wach program den we de sho se den de du mami en dadi biznes di we aw God no want. Den Kristian ya de put den prinsipul den ay pas dat. If yu put Jizs fɔs, yu no go eva lɔs. If yu put Jizs na di sekɔn ples, yu no go eva win. If yu tray fo mek yu famili gladi bay we yu de du sin, dat no go mek den kam to Krays.

Practice Hospitality - Wach Jizs in egzampul na Jon 1: 38-39. We Jizs bin get os, I bin tek Andru en oda pipul den fo go spen som tem wit am. Dis important fo ivanjelis. Na we fo mek posin kontakt. Bot wetin na di aplikeshon na di famili? I simpul - wetin na ospitul bot fo opin yu layf, tem, os en tin fo sheb wit oda pipul den? I get special aplikeshon na di famili. Luk fo speshal chans fo opin yu layf, yu rum, yu tin den, yu klos. Sheb wetin yu get. Som

pipul den no kin welkom den famili pas strenja den. 'No wer mi klos.' 'Udat bin de na mi drowa?' i aks am. 'Uday mi pensil de?' i aks am. 'Udat it mi choklet kandy?' i aks am. En na so di fet begin. I no min fo bi Kristian fo bi da we de.

If yu na papa o mama, yu kin praktis ospitul bay we yu invayt pipul den na yu os. If yu na boy pikin o gyal pikin, yu kin invayt pipul den na di choch fo kam fen yu wit yu mama en papa in agriment. Yu fo tink bot di wan den we de na yu famili oltem.

Bi Aksesbul - Bi disposed fo sav we yu mit pipul dem we de sofa en nid. Jizos kam na di wol fo sav, dat na fo fulop pipul den nid. I bin gi wi di sem mishon. Observ di wold (yu fam1y). Notis we posin de sofa o fil bad. Stay klos fo ep, gi korej, en sav.

Wi na di Masta in savant den, den put wi na os fo pipul den we nid ep. Wi go sav o wi no go sav? Wi fo izi fo go en opin o wi fo bil wol bitwin wi en di pipul den na wi yon famili? Bak, fo mek yu ebul fo rich to yu famili wit di gud nyuz, yu jos nid fo du en tan lek Jizos. Mek yu famili liv wit Jizos tru yu. I noto garanti se yu famili go chenj, bot pas dis, nobodi no go ebul fo du am.

SOM TIN DEN FO DU:

- Rayt som gud tin den we yu kin du wit pipul den na yu famili.
- Rayt som impotent tem den we yu fo de wit yu famili.
- Udat na yu famili nid ep?
- Rayt som pan yu famili in bad abit dem we yu fo rijek
- Rayt som tin dem we yu get we yu kin sheb wit memba dem na yu famili.

Kw den den

1. Di Gospel de fo som kayn pipul den nomo.

Tru

Falz

2. Kristian na di salt na di wol since den get di gospel. Di gospel lek sol no get wan yus if den kip am na kontena en no eva yuz am.

Tru

Falz

3. Jizos na di layt fo di wol so we Kristian den de sho Krays na den evride layf Krays de shayn.

Tru

Falz

4. We posin no ebul fo kontrol in sef wit fit fo veks kin mek pipul den no get wanwod en den no kin trust densef, bot if yu ansa saful saful, dat kin mek yu veks

Tru

Falz

5. God de op se in pikin den fo sav di wan den we nid ep no de aks oda pipul den fo sav den.

Tru

Falz

Student Infomeshon

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____

Imel adres _____ Fon _____

Entay aw yu ondestand di lesin mesej en yu kwestyon o koment den.

Send di instrakta we de mek ya.

Instrakta Infomeshon

Nem _____

Adres _____ Siti _____
_____ Steyt _____ Zip _____
Imel adres _____